

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
Cole Jester, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2024  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name COMPTON Cathleen Villee  
Address P.O. Box 7511 Little Rock, AR 72217  
Phone 501-658-9660  
Spouse's name Wilson Billy Roy

All names under which you and/or your spouse do business:  
Rasputin Muk Farm (not really a business)

## SECTION 2- REASON FOR FILING

- Public Official Circuit Judge, 06 District, 3rd Division  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission \_\_\_\_\_  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

**FILED**

JAN 14 2024

Arkansas  
Secretary of State

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**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
  - Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box:  More than \$1,000  More than \$12,500

United States of America, 600 W. Capitol, A403, Little Rock  
(name of employer or source of income)  
Billy Roy Wilson AR 72201  
(address)  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Federal judge

b) Check appropriate box:  More than \$1,000  More than \$12,500

State of Arkansas, 401 W. Markham #330 Little Rock AR  
(name of employer or source of income)  
Cathleen V. Compton 72217  
(address)  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received State judge

c) Check appropriate box:  More than \$1,000  More than \$12,500

Stephens, Inc. 111 Center Street, Little Rock, AR 72201  
(name of employer or source of income)  
Billy Roy Wilson  
(address)  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received investment & retirement funds



**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500

Stephens, Inc. III (name of corporation, firm or enterprise)  
Center Street, Little Rock, AR 72201 (address)  
Cathleen V. Compton - investment & retirement (name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500

Edward Jones (name of corporation, firm or enterprise)  
1001 N. University, Ste 100, Little Rock, AR (address)  
Cathleen V. Compton FBO Mary Helen Benson 72207 (name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500

Edward Jones, 1001 N. University, Ste 100, Little Rock, AR (name of corporation, firm or enterprise)  
Cathleen Compton - inheritance account (address)  
72207 (name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500

Social Security Administration (name of corporation, firm or enterprise)  
Federal Building, Room 1201, 700 W. Capitol Street, Little Rock (address)  
AR 72201 (name under which investment held)  
Billy Roy Wilson

e) Check appropriate box:  More than \$1,000  More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the various methods used to collect and analyze data. It describes the use of statistical techniques to identify trends and anomalies in the data, and the importance of using reliable sources of information.

3. The third part of the document discusses the role of the auditor in the process. It explains that the auditor's primary responsibility is to provide an independent and objective assessment of the financial statements. This involves a thorough review of the records and a comparison of the results with the applicable accounting standards.

4. The fourth part of the document discusses the importance of transparency and accountability in the financial system. It argues that the public has a right to know how their money is being spent, and that this information should be made available in a clear and accessible format.

5. The fifth part of the document discusses the role of the government in the financial system. It explains that the government has a responsibility to ensure that the financial system is stable and that the interests of the public are protected. This involves a combination of regulation and oversight.

6. The sixth part of the document discusses the importance of education and training in the financial system. It argues that a well-educated and trained workforce is essential for the proper functioning of the financial system, and that this should be a priority for all stakeholders.

7. The seventh part of the document discusses the importance of innovation and technology in the financial system. It explains that new technologies can be used to improve the efficiency and effectiveness of financial services, and that this should be encouraged and supported.

8. The eighth part of the document discusses the importance of international cooperation in the financial system. It argues that the financial system is global in nature, and that international cooperation is essential for its stability and success.

9. The ninth part of the document discusses the importance of risk management in the financial system. It explains that risks are inherent in the financial system, and that these risks must be identified and managed in a proactive and systematic manner.

10. The tenth part of the document discusses the importance of consumer protection in the financial system. It argues that consumers have a right to be treated fairly and honestly, and that this should be a priority for all financial institutions.





**SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) N/A (name)  
(address)  
b) N/A (name)  
(address)

**SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N/A (description of gift)  
(date) (fair market value)  
(source of gift)  
b) (description of gift)  
(date) (fair market value)  
(source of gift)  
c) (description of gift)  
(date) (fair market value)  
(source of gift)  
d) (description of gift)  
(date) (fair market value)  
(source of gift)  
e) (description of gift)  
(date) (fair market value)  
(source of gift)



**SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A (description of award)  
 \_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)  
 \_\_\_\_\_ (source of award)

b) \_\_\_\_\_ (description of award)  
 \_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)  
 \_\_\_\_\_ (source of award)

c) \_\_\_\_\_ (description of award)  
 \_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)  
 \_\_\_\_\_ (source of award)

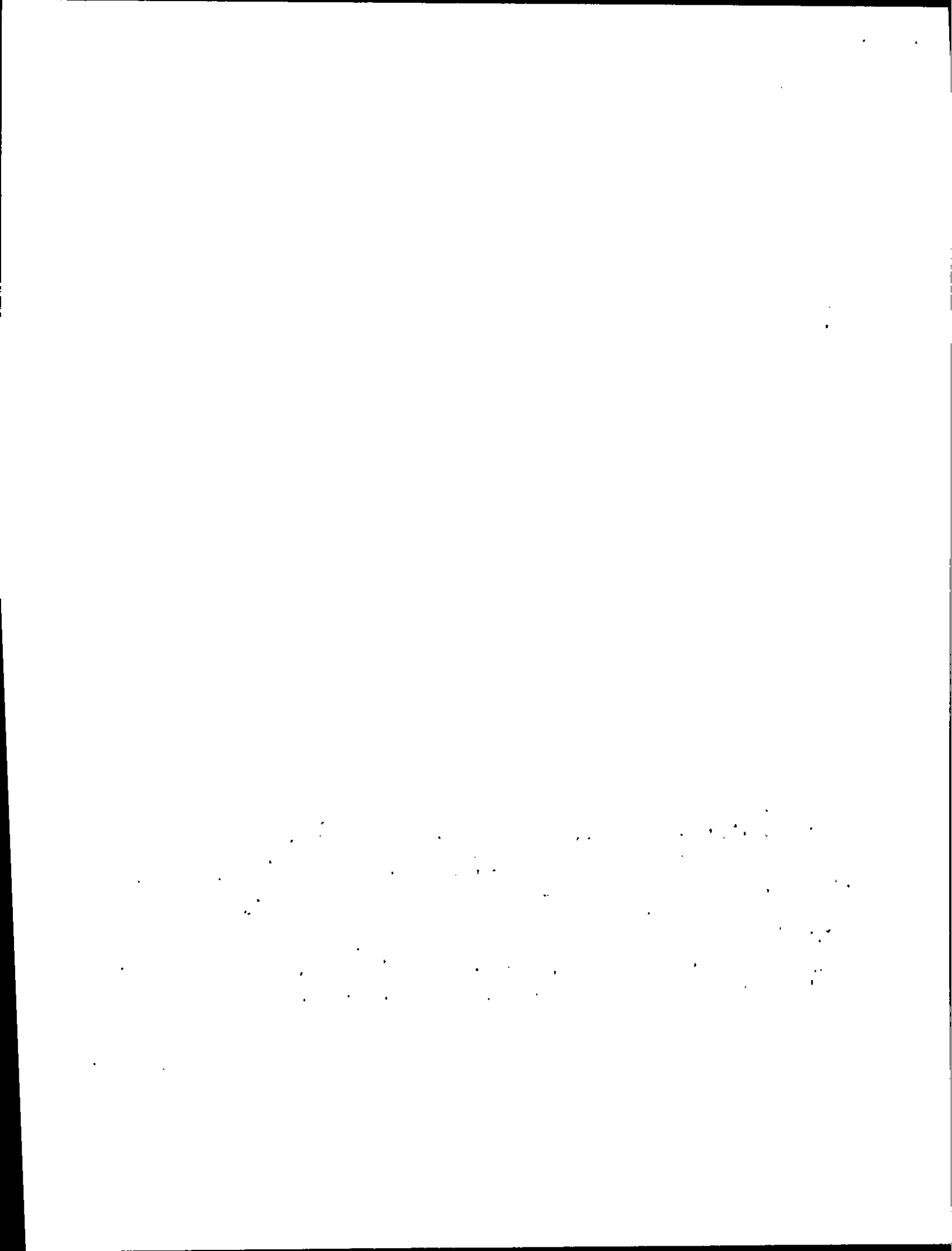
d) \_\_\_\_\_ (description of award)  
 \_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)  
 \_\_\_\_\_ (source of award)

**SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) Administrative Office of the Courts  
600 Marshall Street, Little Rock, AR 72201 (name of person or organization paying expense)  
June & October, 2024 (date of expense) \$ 250 - 300 (amount of expense)  
reimbursement for Judicial Council meetings and  
mileage to and from. (AOC also covers  
our lodging at meetings, but I don't know  
the amounts spent). (nature of expenditure)

b) \_\_\_\_\_ (name of person or organization paying expense)  
 \_\_\_\_\_ (business address)  
 \_\_\_\_\_ (date of expense) \$ \_\_\_\_\_ (amount of expense)  
 \_\_\_\_\_ (nature of expenditure)



**SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) 6th District 3rd Division Judge  
State of Arkansas (name of business) — Cathleen  
(governmental body which regulates or controls)

b) Federal District Judge, Eastern District of Arkansas  
United States Government (name of business) — Billy Roy  
(governmental body which regulates or controls)

c) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)

d) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)

**SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) N/A  
(goods or services)  
N/A  
(governmental body to whom sold)

b) N/A  
(compensation paid)  
N/A  
(goods or services)  
N/A  
(governmental body to whom sold)

c) N/A  
(compensation paid)  
N/A  
(goods or services)  
N/A  
(governmental body to whom sold)

d) N/A  
(compensation paid)  
N/A  
(goods or services)  
N/A  
(governmental body to whom sold)  
N/A  
(compensation paid)

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author outlines the various methods used to collect and analyze the data. This includes both primary and secondary data collection techniques. The analysis focuses on identifying trends and patterns over time, which is crucial for making informed decisions.

The third part of the document provides a detailed breakdown of the results. It shows that there has been a significant increase in sales volume, particularly in the online channel. This is attributed to the implementation of the new marketing strategy and the improved user experience on the website.

Finally, the document concludes with a series of recommendations for future actions. It suggests continuing to invest in digital marketing and exploring new product lines to further drive growth. Regular monitoring and reporting will be essential to track the success of these initiatives.

**SECTION 14- SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

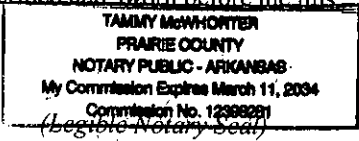
*[Handwritten Signature]*

Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 8<sup>th</sup> day of January, 2025.



*[Handwritten Signature]*  
Notary Public

My commission expires: March 11, 2034

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.  
Revised 12/2017

1. The first part of the document  
is a list of names and addresses  
of the members of the  
committee.