

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
 John Thurston, Secretary of State  
 500 Woodlane Street  
 Little Rock, AR 72201  
 Phone (501) 682-5070  
 Fax (501) 682-3548

Calendar year covered 2023  
 (Note: Filing covers the previous calendar year)

For assistance in completing  
 this form contact:  
 Arkansas Ethics Commission  
 Phone (501) 324-9600  
 Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

**SECTION 1- NAME AND ADDRESS**

Name Duffield Ronell "Matt"  
(Last) (First) (Middle)  
 Address PO Box 11052 Russellville AR 72812  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
 Phone 888-WIN-MATT  
 Spouse's name N/A  
(Last) (First) (Middle)  
 All names under which you and/or your spouse do business: \_\_\_\_\_

**SECTION 2- REASON FOR FILING**

- Public Official State Representative District 53  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director Arkansas  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission \_\_\_\_\_  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

FILED

JAN 25 2024

Arkansas  
 Secretary of State

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500  
LPL Financial  
2503 W Main Street, Russellville, AR 72801  
Ronald M Duffield  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500  
Wells Fargo Advisors  
701 W Main St., Russellville, AR 72801  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500  
Farm Bureau Bank  
1805 E Parkway Dr., Russellville, AR 72802  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500  
Arvent Bank  
121 N Elmira Ave., Russellville, AR 72802  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500  
Centennial Bank  
1222 N Arkansas Ave., Russellville, AR 72802  
Ronald M Duffield  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500  
BANK OZK  
2305 E Parkway Drive, Russellville, AR 72802  
Susan Duffield and Ronald M Duffield  
(name of corporation, firm or enterprise)  
(address)  
(name under which investment held)











**DISCLOSURE BY MEMBER (OR MEMBER-ELECT)  
OF THE ARKANSAS GENERAL ASSEMBLY  
PURSUANT TO ARK. CODE ANN. § 21-8-901**

*Please print or type*

**WHERE TO FILE:**

John Thurston, Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3408

CALENDAR YEAR COVERED 2023  
(NOTE: filing covers previous calendar year)

*For assistance in completing  
this form contact:*

Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Toll Free (800) 422-7773

NAME OF MEMBER (or MEMBER-ELECT)  
OF ARKANSAS GENERAL ASSEMBLY:

Duffield  
(Last)

Ronald  
(First)

"Matt"  
(Middle)

ADDRESS: PO BOX 11057  
(Street or P.O. Box Number)

Russellville  
(City)

AR  
(State)

72812  
(Zip Code)

1. **DESCRIPTION OF GOODS OR SERVICES:** List any goods or services sold by the Member (or Member-elect) of the Arkansas General Assembly, his or her spouse, or any business in which such person or his or her spouse is an officer, director, or stockholder owning more than ten percent (10%) of the stock, during the previous calendar year having a total annual value in excess of one thousand (\$1,000) dollars to an office, department, commission, council, board, bureau, committee, legislative body, agency, or other establishment of the State of Arkansas.

**FILED**

JAN 25 2024

**Arkansas  
Secretary of State**

2. **GOVERNMENTAL ENTITY TO WHICH GOODS OR SERVICES WERE SOLD:** List the name of the office, department, commission, council, board, bureau, committee, legislative body, agency, or other establishment of the State of Arkansas to which goods or services were sold.

3. **NAME OF SELLER:** List the name of the seller (i.e., Member (or Member-elect) of the Arkansas General Assembly, his or her spouse, or any business in which such person or his or her spouse is an officer, director, or stockholder owning more than ten percent (10%) of the stock).

4. **RELATIONSHIP OF SELLER TO MEMBER (OR MEMBER-ELECT):**

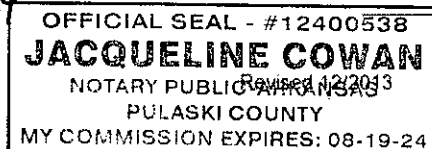
I certify under penalty of perjury that the above information is true and correct.

Matt R. Duffield  
Signature of Member (or Member-Elect)

State of Arkansas } ss  
County of Pulaski

SUBSCRIBED and SWORN to before me this 11 day of January, 24.

My commission expires: 8-19-24



Jacqueline Cowan  
Notary Public

**DISCLOSURE BY LEGISLATOR  
PURSUANT TO ARK. CODE ANN. § 21-8-803**

*Please print or type*

WHERE TO FILE:

Members of General Assembly file with  
John Thurston, Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3408

**F I L E D**

JAN 25 2024

Arkansas  
Secretary of State

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Phone (501) 324-9600  
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-Members of a quorum court file with the county clerk

-Members of a city council or board of directors of a municipality file with the city clerk or recorder

NAME OF LEGISLATOR: Duffield Ronald "Matt"  
(Last) (First) (Middle)

DATE LEGISLATOR BECAME AWARE OF POTENTIAL CONFLICT: \_\_\_\_\_

DESCRIPTION OF MATTER REQUIRING ACTION: \_\_\_\_\_

STATEMENT OF POTENTIAL CONFLICT: \_\_\_\_\_

State of Arkansas } ss  
County of Pulaski \_\_\_\_\_ Signature

SUBSCRIBED and SWORN to before me this 11 day of January, 24.

My commission expires:

OFFICIAL SEAL - #12400538  
**JACQUELINE COWAN**  
NOTARY PUBLIC-ARKANSAS  
PULASKI COUNTY  
MY COMMISSION EXPIRES: 08-19-24

Jacqueline Cowan  
Notary Public

Pursuant to Ark. Code Ann. § 21-8-803:

- (a) A legislator who is required to take an action in the discharge of his or her official duties that may affect his or her financial interest or cause financial benefit or detriment to him or her, or a business in which he or she is an officer, director, stockholder owning more than ten percent (10%) of the stock of the company, owner, trustee, partner, or employee, which is distinguishable from the effects of the action on the public generally or a broad segment of the public shall:
  - (1) Prepare a written statement describing the matter requiring action and stating the potential conflict; and
  - (2) (A) Deliver a copy of the statement to the appropriate official to be filed with the statement of financial interest.
    - (B) The copy of the statement may be delivered in person by the public official, by mail, or by a person authorized by the public official to deliver the copy.
- (b) The obligation to report a potential conflict of interest under Ark. Code Ann. § 21-8-803 arises as soon as the legislator is aware of the conflict.
- (c) If the statement of financial interest filed by the legislator makes the conflict readily apparent, then no report need be filed.