

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
John Thurston, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2025  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name	<u>Abramson</u>	<u>Raymond</u>	<u>R</u>
	(Last)	(First)	(Middle)
Address	<u>625 Marshall Street</u>	<u>Little Rock</u>	<u>AR</u>
	(Street or P.O. Box Number)	(City)	(State)
Phone	<u>501-682-7486</u>		<u>72201</u>
			(Zip Code)
Spouse's name	<u>Abramson</u>	<u>Mary</u>	<u>M</u>
	(Last)	(First)	(Middle)
All names under which you and/or your spouse do business:	<u>R. Abramson Co.</u>		

## SECTION 2- REASON FOR FILING

- Public Official Court of Appeals, District 1, Position 1  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Arkansas Judicial Retirement System  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

**FILED**

**JAN 22 2026**

**Arkansas  
Secretary of State**



**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
See Attached Exhibit 1  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500  
\* See Attached Exhibit 2

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500

First National Bank of Eastern Arkansas  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
Holly Grove, AR  
\_\_\_\_\_  
(address)  
Raymond and Mary Abramson/R. Abramson Co.  
\_\_\_\_\_  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500

Bank of Little Rock  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
Little Rock, AR  
\_\_\_\_\_  
(address)  
Raymond and Mary Abramson  
\_\_\_\_\_  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500

\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) \_\_\_\_\_  
Mid Delta Health Systems, Inc.  
\_\_\_\_\_  
(name of business, corporation, firm, or enterprise)  
245 Madison, Clarendon, AR 72029  
\_\_\_\_\_  
(address)  
Board Chairman  
\_\_\_\_\_  
(office or directorship held)  
Raymond R. Abramson  
\_\_\_\_\_  
(name of office holder)

b) \_\_\_\_\_  
Arkansas Judicial Retirement System  
\_\_\_\_\_  
(name of business, corporation, firm, or enterprise)  
124 West Capitol, Suite 400, Little Rock, AR  
\_\_\_\_\_  
(address)  
Board Member  
\_\_\_\_\_  
(office or directorship held)  
Raymond R. Abramson  
\_\_\_\_\_  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) \_\_\_\_\_  
\_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

b) \_\_\_\_\_  
\_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

c) \_\_\_\_\_  
\_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) \_\_\_\_\_  
(name of governmental body) (address of governmental body)  
\_\_\_\_\_  
(amount owed) (nature of the obligation)

b) \_\_\_\_\_  
(name of governmental body) (address of governmental body)  
\_\_\_\_\_  
(amount owed) (nature of the obligation)



**SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

b) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

c) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

d) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

**SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) \_\_\_\_\_ Civil Justice Institute  
(name of person or organization paying expense)

\_\_\_\_\_ (business address)  
777 Sixth Street, NW, Suite 200, Washington, D.C. 20001 \$ 2,384.89

\_\_\_\_\_ (date of expense) \_\_\_\_\_ (amount of expense)  
July 19, 2025 2025 Forum for State Appellate Court Judges

\_\_\_\_\_ (nature of expenditure)

b) \_\_\_\_\_  
(name of person or organization paying expense)

\_\_\_\_\_ (business address)

\_\_\_\_\_ \$ \_\_\_\_\_  
(date of expense) (amount of expense)

\_\_\_\_\_ (nature of expenditure)



**SECTION 14- SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

*Raymond R. Almon*  
Signature

STATE OF ARKANSAS

COUNTY OF Pulaski ) ss

Subscribed and sworn before me this 21 day of January, 20 26



*Joanie Harp*  
Notary Public

My commission expires: 11-17-2030

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

**Exhibit 1 – 2025 Statement of Financial Interest  
(\$1,000 to \$12,499)**

Academy Sports  
Adeia  
Alibaba Group  
Align Technology  
Bank of America  
Canadian National Railway  
Block  
Chewy  
DocuSign Inc.  
Entergy Corp  
Evergy Inc.  
GE Healthcare Technologies  
GE Vernova  
GSK PLC ADR  
Haleon  
JD Com Inc.  
Maxlinear  
McDonalds  
Medtronic  
Netflix  
Occidental Petroleum  
Prosus NV  
Salesforce  
Target  
Unilever  
Uniti Group  
Vulcan Materials  
Walt Disney Co.  
Zoom Video

EXHIBIT 2 – 2025 Statement of Financial Interest  
(More than \$12,500)

ADM	Meta Platform
Alphabet	Microsoft Corp
Altria	Naspers
Amazon	NVIDIA Corp
American Water Works	Oracle Corp
AMGEN	Paypay Hldgs
Apple	Phillip Morris Intl
AT&T	PPL Corp
Bank OZK	Proctor & Gamble
Berkshire Hathaway	Prudential Financial
Best Buy Co	Qualcomm Inc
Blackrock	Roche Holdings
Caterpillar	Shell PLC
Centerpoint Energy	Shopify
Chevron	Simmons 1 <sup>st</sup> Natl
Coca-Cola	Tencent Holdings
Conocophillips	Tesla
Costco Wholesale	Toyota Motor
Deutsche Telekom	Tractor Supply
Dollar Gen Corp	Tyson Foods
Dominion Energy	United Airlines
Exxon Mobil Corp	Veeva Sys
GE Aerospace	Verizon Communications
Goldman Sachs	VISA Inc
Home Bancshares	Walmart
ILL Tool Works	Warner Bros. Discovery
Intel	Waste Mgmt
Intercontinental Exchange	Williams Co
Intl Business Machines	Ishares Edge
Johnson & Johnson	Ishares Iboxx
JPMorgan Chase	Ishares Select
Kimberly Clark	Kayne Anderson
Kroger	Nuveen PFD & Incm Opp
Leidos Holdings	Nuveen S&P 500 Buy-Write
Lumen Technologies	Bangor Svngs BK
Marriott	General Electric
Martin Marietta Materials	US Treasury Bond
Mastercard	Federated HRMS
	Invesco S&P

**EXHIBIT 2 – 2025 Statement of Financial Interest  
(More than \$12,500)**

J P Morgan Large Cap  
MSILF Government Inst  
Bank Deposit Program\Morgan Stanley  
MSBNA Preferred Savings-QC  
Arkansas Diamond Deferred Compensation Plan  
Nomura Asset Strategy