

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name	<u>Brooks</u>	<u>Travis</u>	<u>Matthew</u>
	(Last)	(First)	(Middle)
Address	<u>1107 Nature Way</u>	<u>Benton</u>	<u>AR</u>
	(Street or P.O. Box Number)	(City)	(State)
Phone	<u>501-672-3188</u>		<u>72019</u>
			(Zip Code)
Spouse's name	<u>Brooks</u>	<u>Megan</u>	<u>Elizabeth</u>
	(Last)	(First)	(Middle)
All names under which you and/or your spouse do business:	<u>Not Applicable</u>		

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director Department of Transportation / Planning & Research
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

AUG 17 2024

**Arkansas
Secretary of State**

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Bank of America

(name of corporation, firm or enterprise)
2200 North Rodney Parham Road, Suite 301, Little Rock, AR 72212
(address)
Travis Brooks
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Arvest Bank

(name of corporation, firm or enterprise)
PO Box 799, Lowell, AR 72745
(address)
Travis and Megan Brooks
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Arkansas Diamond Deferred Compensation Plan

(name of corporation, firm or enterprise)
PO Box 990071, Hartford, CT 06199
(address)
Travis Brooks
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

Not Applicable

a) _____
(name)

_____ (address)

b) _____
(name)

_____ (address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

Not Applicable

a) _____
(description of gift)

_____ (date) (fair market value)

_____ (source of gift)

b) _____
(description of gift)

_____ (date) (fair market value)

_____ (source of gift)

c) _____
(description of gift)

_____ (date) (fair market value)

_____ (source of gift)

d) _____
(description of gift)

_____ (date) (fair market value)

_____ (source of gift)

e) _____
(description of gift)

_____ (date) (fair market value)

_____ (source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

Not Applicable

a) _____
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

Not Applicable

a) _____
(name of person or organization paying expense)

(business address) \$

(date of expense) (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address) \$

(date of expense) (amount of expense)

(nature of expenditure)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

David Brooks
Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 12 day of August, 2024.

(Legible Notary Seal)

Courtney April Washington
Notary Public

My commission expires: June 08, 2031

Courtney April Washington
Pulaski,
NOTARY PUBLIC - ARKANSAS
My Commission Expires June 08, 2031
Commission No. 12714564

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

TO SEAL



PRESS FIRMLY TO SEAL

UNITED STATES PRIORITY MAIL



MABELVALE, AR 72103
AUG 12, 2024
\$9.85

RDC 03 0 Lb 2.80 Oz R2305E124986-04

FROM: BROOKS

1107 NATURE WAY
BENTON, AR 72019

Priority date specified for domestic use.
Items include \$100 of insurance (restrictions apply).
Insurance service included for domestic and many international destinations.
Additional insurance.
Internationally, a customs declaration form is required.
For certain items. For details regarding claims exclusions see the
manual at <http://pe.usps.com>.

RECEIVED
2024 AUG 14

TO: JOHN THURMOND
SECRETARY OF STATE
500 WOODLANE ST.
LITTLE ROCK, AR 72201

To schedule free Package Pickup,
scan the QR code.

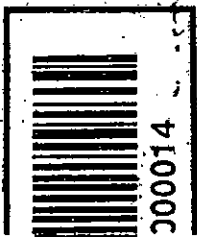


USPS.COM/PICKUP

FLAT ENVELOPE

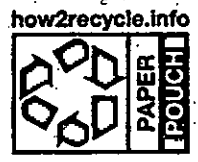
NO WEIGHT

INSURED



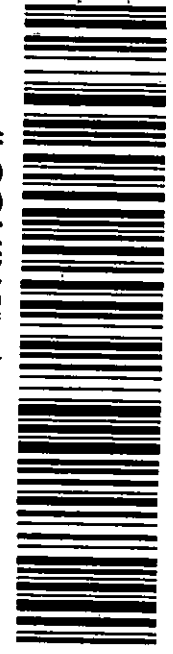
200014

EP14F October 2023
DIMENSIONAL WEIGHT: 12 1/2 X 9 1/2



EXPECTED DELIVERY DAY: 08/14/24

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