

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:

Cole Jester, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023-24
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Garner Denise Marie
Address 3390 E. Mission Blvd Fayetteville AR 72703
Phone 479-283-5050
Spouse's name Garner Hershel Hurst
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Denise + Hershey Garner
Garner Family Properties

SECTION 2- REASON FOR FILING

- Public Official State Representative, District 20
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED
JAN 30 2025
Arkansas
Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

State of Arkansas (name of employer or source of income)
500 Woodlane St. LE, AR 72201 (address)
Denise Garner (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____
State Rep, District 20

b) Check appropriate box: More than \$1,000 More than \$12,500

Highlands Oncology Group (name of employer or source of income)
60 E. Monte Painter Fayetteville, AR 72203 (address)
Hershey Garner (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____
Medical Practice

c) Check appropriate box: More than \$1,000 More than \$12,500

Garner Family Properties (name of employer or source of income)
3390 E. MISSION Blvd Fayetteville, AR 72103 (address)
Denise + Hershey Garner (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____
Property management/rentals

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Garner Family Properties
3390 E. Mission Blvd Fayetteville AR 72703
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Global Rookbeller Family Office
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Cadence Bank
3390 N. Futrell Drive (name of creditor)
Fayetteville, AR 72703 (address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____ (name of governmental body) _____ (address of governmental body)

(amount owed) _____ (nature of the obligation)

b) _____ (name of governmental body) _____ (address of governmental body)

(amount owed) _____ (nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

b) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

c) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

d) _____
 (description of award)

_____ (date) _____ (fair market value)

_____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) NC3L
 _____ (name of person or organization paying expense)

7700 E. First Place Denver, CO 80230
 _____ (business address)

8/31/2024 _____ \$ 1000.00
 (date of expense) _____ (amount of expense)

conference
 _____ (nature of expenditure)

b) NC3L
 _____ (name of person or organization paying expense)

_____ (business address)

8/3/2024 _____ \$ 1192.85
 (date of expense) _____ (amount of expense)

conference
 _____ (nature of expenditure)

* see additional pages

NC3L \$ 1689.76 conference
 95.54 travel
 CSB south \$1918.95 travel
 CSB south \$1604.95 conf/travel

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) _____
(name of business)

(governmental body which regulates or controls)

b) _____
(name of business)

(governmental body which regulates or controls)

c) _____
(name of business)

(governmental body which regulates or controls)

d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

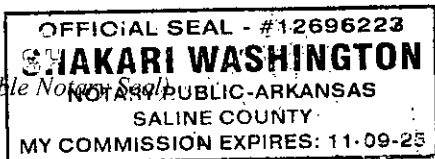
DeeDee Parker

Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 30th day of January, 2025.



Shakari Washington
Notary Public

My commission expires: 11-09-25

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

National Conference of State Legislatures
 7700 East First Place
 Denver, CO 80230

00042630
 09 05 2024

Page 1 of 1

INVOICE DATE	VOUCHER NUMBER	INVOICE NUMBER	DESCRIPTION	AMOUNT
Aug 31, 2024	202911	08/03/24-08/08/24	GARNER, DENISE - INTERSECTIONS & INNOVATIONS/	1,000.00
<p>TOTAL</p> <p>9/10/24</p> <p>RECEIVED 9/10/24</p> <p>— WAIVED 9/11/24</p>				

TOTAL: \$1,000.00

National Conference of State Legislatures
 7700 East First Place
 Denver, CO 80230

KeyBank
 1675 Broadway
 Denver, CO 80202

00042630
 82-7026-3070

DATE: 09 05 2024
 AMOUNT: \$1,000.00

One Thousand DOLLARS and Zero CENTS

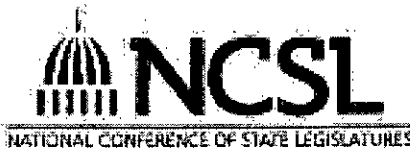
Pay to the Order of:
 GARNER, DENISE
 500 WOODLANE STREET
 SUITE 350
 LITTLE ROCK, AR 72201

Tim Stoney

Second signature required if over \$2,000.00

⑆00042630⑆ ⑆307070267⑆ ⑆6968107772⑆





Expense Summary - PN-3 Policy Symposium

Minneapolis, Minn. | June 6-8, 2024

Below is the summary of expenses charged directly to NCSL during the 2024 Prenatal-to-3 Policy Symposium for Denise Garner.

Expense type (charged directly to NCSL)	Amount
Hotel Room & Tax 6/6 - 6/8	\$411.80
Food and Beverage Thursday 6/6 Reception & Dinner	\$229.04
Food and Beverage Friday 6/7 Breakfast, Coffee, Lunch	\$147.01
Food and Beverage Saturday 6/8 Breakfast, Coffee and Lunch	\$133.17
Airfare Round trip to Minneapolis, MN	\$768.74
Total	\$1,689.76

Brian Patrick Kennedy
Speaker Pro Tempore
Rhode Island General
Assembly
President, NCSL

Sabrina N. Lewellen
Deputy Director - Senate
Assistant Secretary of the
Senate
Arkansas General Assembly
Staff Chair, NCSL

Tim Storry
Chief Executive Officer
NCSL

CSG South AI PM_Expense Disclosure (Garner).pdf

PDF - 245 KB



SOUTH

ALABAMA • ARKANSAS • FLORIDA • GEORGIA • ILLINOIS • INDIANA • IOWA • KANSAS • MISSISSIPPI • MISSOURI
MINNESOTA • NEBRASKA • NORTH CAROLINA • NORTH DAKOTA • OHIO • PENNSYLVANIA • SOUTH CAROLINA • TEXAS • VIRGINIA • WEST VIRGINIA

Expense Disclosure: AI Policy Masterclass (Alexandria, Virginia)

Representative Denise Garner, Arkansas | Participant

The Southern Office of The Council of State Governments (CSG South) is holding its 2024 [Policy Masterclass on Artificial Intelligence and the Future of Governing](#) at the Hotel AKA Alexandria in Alexandria, Virginia, September 17-19, 2024. CSG South is responsible for all costs related to this Policy Masterclass for all participants.

Expenses covered by CSG South included:

Delta Flight (Roundtrip) Fayetteville-Washington, D.C.	\$ 998.95
Accommodations (CSG South Block Rate \$275 per night) Two nights at the Hotel AKA Alexandria	\$ 550.00
Meals	\$ 250.00
Miscellaneous Transportation, Meeting Space, etc.	\$ 120.00
TOTAL:	\$ 1,918.95

Founded in 1933, The Council of State Governments (CSG) is our nation's only organization serving all three branches of state government. A regionally-based nonpartisan and nonprofit organization, CSG fosters the exchange of insights and ideas to assist state officials in shaping public policy. This offers unparalleled regional, national, and international opportunities to network, develop leaders, collaborate, and create problem-solving partnerships.

Opened in 1959 as the final regional office of CSG, the mission of the Southern Office is to promote and strengthen intergovernmental cooperation among its 15 member states, predominantly through the programs and services provided. Legislative leadership, members, and staff depend on CSG South to identify and analyze solutions for the most prevalent and unique state government policy issues facing Southern states. Member outreach in state capitals, leadership development, staff exchange programs, meetings, domestic and international delegation study tours, and policy fly-ins support state policymakers and legislative staff in their work to build a stronger region.

The CSG South Policy Masterclasses offer a broad array of similarly well-established and successful CSG South programs — focusing on both existing and emerging state government innovations and solutions — provide policymakers with diverse opportunities to interact with policy experts and share their knowledge with colleagues.

WWW.CSGSOUTH.ORG | 484.641.1700 | THE COUNCIL OF STATE GOVERNMENTS SCHIFFER'S CHALL. 1946 CLARKSBORO, N.J. 07003-2023

CSG South is a 501(c)(3) nonprofit organization. All funds received are used to support our programs and services. We are an equal opportunity organization. We do not discriminate on the basis of race, gender, age, religion, or ethnicity. For more information, please contact us at info@csgsouth.org or call 484.641.1700. © 2024 CSG South. All rights reserved.

CSG South Social Media PM_Expense Disclosure (Garner).pdf

PDF - 245 KB



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NORTH CAROLINA • OHIO • PENNSYLVANIA • SOUTH CAROLINA • TENNESSEE • TEXAS • VIRGINIA • WEST VIRGINIA

Expense Disclosure: Social Media Policy Masterclass (Charlotte, North Carolina)

Representative Denise Garner, Arkansas | Participant

The Southern Office of The Council of State Governments (CSG South) held its 2024 Policy Masterclass on Exploring the Impact of Social Media on Youth Mental Health at the Omni Charlotte Hotel in Charlotte, North Carolina, October 1-3, 2024. CSG South was responsible for all costs related to this Policy Masterclass for all participants.

Expenses covered by CSG South included:

American Airlines Flight (Roundtrip) Fayetteville-Charlotte	\$ 756.95
Accommodations (CSG South Block Rate \$249 per night) Two nights at the Omni Charlotte Hotel	\$ 498.00
Meals	\$ 200.00
Miscellaneous Transportation, Meeting Space, etc.	\$ 150.00
TOTAL:	\$ 1,604.95

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The CSG South Policy Masterclasses and a broad array of similarly well-established and successful CSG South programs — focusing on both existing and emerging state government innovations and solutions — provide policymakers with diverse opportunities to interact with policy experts and share their knowledge with colleagues.

WWW.CSGOUTH.ORG | 404.376.1100 | THE COUNCIL OF STATE GOVERNMENTS SOUTHERN OFFICE | 3000 CAMBRIDGE ROAD, SUITE 2000, GAITHERSBURG, MD 20878

For more information, please contact the Southern Office at 404.376.1100 or visit our website at www.csgouth.org. The Southern Office is located at 3000 Cambridge Road, Suite 2000, Gaithersburg, MD 20878. The Southern Office is a 501(c)(3) nonprofit organization. All expenses are subject to the availability of funds. CSG South is an equal opportunity organization. We are committed to diversity and inclusion. For more information, please contact the Southern Office at 404.376.1100 or visit our website at www.csgouth.org. The Southern Office is located at 3000 Cambridge Road, Suite 2000, Gaithersburg, MD 20878. The Southern Office is a 501(c)(3) nonprofit organization. All expenses are subject to the availability of funds. CSG South is an equal opportunity organization. We are committed to diversity and inclusion.

