

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name HOOFMAN DEBORAH L.
(Last) (First) (Middle)
Address 166 MARCUS Hill Rd. ENOLA AR 72047
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 501.912.5888
Spouse's name Hoofman Clifton H.
(Last) (First) (Middle)
All names under which you and/or your spouse do business: DEBORAH, DEBBIE Clifton, Cliff

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate _____ (office sought)
- District Judge _____ (name of district)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission ARKANSAS NATURAL HERITAGE Commission
(name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)

FILED

JAN 26 2024

Arkansas
Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

APERS
(name of employer or source of income)
LITTLE ROCK, AR
(address)
CLIFTON H. HOFFMAN
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received state retirement

- b) Check appropriate box: More than \$1,000 More than \$12,500

MORE THAN \$1,000 U.S. GOVERNMENT SOCIAL SECURITY - DEBORAH HOFFMAN
(name of employer or source of income)
MORE THAN \$12,500 U.S. GOVERNMENT SOCIAL SECURITY - CLIFTON H. HOFFMAN
(address)
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- c) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

- d. Clifton H. HOFFMAN TRUST More than \$12,500
farm production, gas production - 166 MARCUS Hill Rd. ENOLA, AR
- e. Property Rental More than \$12,500
DEBORAH HOFFMAN REVOCABLE TRUST & CLIFTON H. HOFFMAN TRUST

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

DEBORAH HOOFMAN Revocable TRUST More than \$12,500 \$12,500

a) Check appropriate box: More than \$1,000 More than \$12,500
Clifton HOOFMAN TRUST LAND HOLDINGS
Palaski County (name of corporation, firm or enterprise)
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
McLAIN Hwy/61 LLC (name of corporation, firm or enterprise)
5317 JFK, No. Little Rock, AR 72116 (address)
Clifton H. HOOFMAN - DEBORAH L. HOOFMAN Revocable TRUST (name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
SALINE COMMERCIAL PROPERTIES, LLC (name of corporation, firm or enterprise)
166 MARCUS Hill Rd., ENOLA, AR 72047 (address)
Clifton H. HOOFMAN TRUST DEBORAH L. HOOFMAN Revocable TRUST (name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
LAND-EQUIPMENT (name of corporation, firm or enterprise)
Clifton H. HOOFMAN TRUST (address)
166 MARCUS Hill Rd., ENOLA, AR 72047 (name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
MUTUAL FUNDS Acct & IRA w/ EDWARD JONES (name of corporation, firm or enterprise)
1124 OAK ST. Conway, AR 72033 (address)
Clifton H. HOOFMAN DEBORAH L. HOOFMAN (name under which investment held)
see Attachment "A" & "B"

f) Check appropriate box: More than \$1,000 More than \$12,500
MINERAL INTEREST IN WAITE & FAULKNER COUNTY, AR (name of corporation, firm or enterprise)
(address)
Clifton H. HOOFMAN TRUST (name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) SALINE COMMERCIAL PROPERTIES, LLC
(name of business, corporation, firm, or enterprise)
166 MARCUS Hill Rd., ENOLA, AR 72047
(address)
SECRETARY
(office or directorship held)
DEBORAH HOFFMAN
(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS N/A

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____
(name of creditor)

(address of creditor)
 b) _____
(name of creditor)

(address of creditor)
 c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT N/A

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____
(name of governmental body) _____
(address of governmental body)

(amount owed) _____
(nature of the obligation)
 b) _____
(name of governmental body) _____
(address of governmental body)

(amount owed) _____
(nature of the obligation)

SECTION 14- SIGNATURE

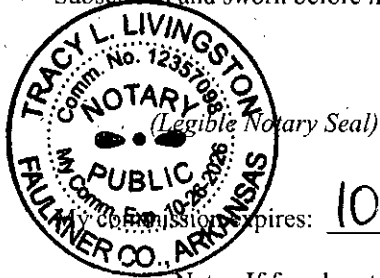
I certify under penalty of false swearing that the above information is true and correct.

Deborah L. Hoofman
Signature

STATE OF ARKANSAS

COUNTY OF Faulkner } ss

Subscribed and sworn before me this 23 day of January, 20 24



Joseph Livingston
Notary Public

My Commission Expires: 10/26/2026

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Deborah Hoofman

Attachment "A"

Investments with Edward Jones

	A	B
1.		
2	Mutual Funds	Value
3	AMERICAN HIGH INCOME TRUST	more than \$12,500
4	NEW PERSPECTIVE FUND INC CL	more than \$12,500
5.	100 Shares of Dollar General	more than \$12,500

Investments with Edward Jones

	A	B
1		
2	Mutual Funds	Value
3	AMERICAN HIGH INCOME TRUST	more than \$12,500
4	AMERICAN CAPITAL INCOME TRUST BUILDER CL	more than \$12,500
5	NEW PERSPECTIVE FUND INC CL	more than \$12,500
6	CAPITAL WORLD GROWTH & INCOME FUND	more than \$12,500
7	CAPITAL INCOME BUILDER FUND	more than \$12,500
8	WASHINGTON MUTUAL INVESTORS FUND	more than \$12,500
9	100 Shares of Dollar General Stock	more than \$12,500
10	1000 Shares of Deutsche Bank (DB)	more than \$12,500
11	500 Shares of Bank of OZK	more than \$12,500
12	100 Shares of Amazon	more than \$12,500
13	100 Shares of Google	more than \$12,500