

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:

Cole Jester, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

Calendar year covered 2025
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name MURPHY Michael Lee
(Last) (First) (Middle)
Address 118 LANSING LANE Yellville AR 72687
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 501-652-6453

Spouse's name N/A
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Michael Lee MURPHY Michael L. MURPHY,
Michael MURPHY, Mike MURPHY, Mike L. MURPHY

SECTION 2- REASON FOR FILING

- Public Official JUDGE, ARKANSAS COURT OF APPEALS
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

JAN 27 2026

**Arkansas
Secretary of State**

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

STATE OF ARKANSAS, ARKANSAS COURT OF APPEALS
(name of employer or source of income)
625 MARSHALL ST, Little Rock AR 72201
(address)
MICHAEL L. MURPHY
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received SALARY

b) Check appropriate box: More than \$1,000 More than \$12,500

CITY OF CONWAY
(name of employer or source of income)
1111 MAIN ST, CONWAY, AR 72032
(address)
MICHAEL L. MURPHY
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received RETIREMENT

c) Check appropriate box: More than \$1,000 More than \$12,500

MOUNT PISGAH PARTNERSHIP, LLLP
(name of employer or source of income)
P.O. Box 381, CONWAY AR 72033
(address)
MICHAEL L. MURPHY
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received OCCASIONAL RENTAL INCOME

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500

MOUNT PISGAH PARTNERSHIP LLLP
(name of corporation, firm or enterprise)
P.O. Box 381 CONWAY AR 72033
(address)
MICHAEL L. MURPHY
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

FIRST SERVICE BANK
(name of corporation, firm or enterprise)
425 US 62 #412 Yellville, AR 72687
(address)
MICHAEL L. MURPHY
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

SIMMONS BANK
(name of corporation, firm or enterprise)
P.O. Box 7009 PINE BLUFF, AR 71611
(address)
~~XXXXXXXXXX~~ MICHAEL L. MURPHY
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

ARKANSAS DIAMOND DEFERRED COMP-VOYA
(name of corporation, firm or enterprise)
400 W. CAPITOL, Suite 1611 Little Rock AR 72201
(address)
MICHAEL MURPHY
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

SOFI BANK
(name of corporation, firm or enterprise)
2750 E. Cottonwood PARKWAY, Suite 300,
(address)
Cottonwood Heights, UT 84121
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) N/A

(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) N/A

(name of creditor)

(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A

(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) N/A

(name)

(address)
- b) _____

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- b) _____

(description of gift)

(date) (fair market value)

(source of gift)
- c) _____

(description of gift)

(date) (fair market value)

(source of gift)
- d) _____

(description of gift)

(date) (fair market value)

(source of gift)
- e) _____

(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Deaf and Blind, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) NATIONAL CIVIL JUSTICE INSTITUTE
(name of person or organization paying expense)
777 SIXTH STREET, NW Suite 300, WASHINGTON DC 20001
(business address)
July 19, 2025 \$1,589.96
(date of expense) (amount of expense)
TRAVEL, HOTEL & FOOD AT JUDICIAL CONFERENCE
(nature of expenditure)

b) NATIONAL CIVIL JUSTICE INSTITUTE
(name of person or organization paying expense)
777 SIXTH STREET, NW Suite 300, WASHINGTON DC 20001
(business address)
July 19, 2025 \$200.00
(date of expense) (amount of expense)
VALUE OF CLE/EDUCATIONAL PROGRAM
(nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) N/A

(name of business)

(governmental body which regulates or controls)
- b) _____
(name of business)

(governmental body which regulates or controls)
- c) _____
(name of business)

(governmental body which regulates or controls)
- d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) N/A

(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

