

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
Cole Jester, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered **2025**
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Bibb Kimberly Boling
(Last) (First) (Middle)
Address P.O. Box 724 Paragould AR 72451
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870-761-2159

Spouse's name Bibb John Glenn
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Bibb Chiropractic Center; BCH Properties, Dr. John Bibb Rental Income

SECTION 2- REASON FOR FILING

- Public Official Circuit Judge – Second Judicial District, Division 8
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of municipality)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Ark. Supreme Court Commission on Children, Youth and Families
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

JAN 14 2026

Arkansas
Secretary of State

SECTION 3- SOURCE OF INCOME (continued)

d) Check appropriate box: More than \$1,000 More than \$12,500
Dr. John Bibb / Rental Income
(name of employer or source of income)
1400 W. Court Street, Suite 1, Paragould, AR 72450
(address)
Dr. John G. Bibb
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received rental income from real property

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Bibb Chiropractic Center
(name of corporation, firm or enterprise)
1400 West Court Street, Suite 1, Paragould, AR 72450
(address)
Dr. John Bibb
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
BCH Properties
(name of corporation, firm or enterprise)
1400 West Court Street, Suite 1, Paragould, AR 72450
(address)
BCH/Dr. John Bibb
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
APERS
(name of corporation, firm or enterprise)
124 West Capitol, Suite 400, Little Rock, AR 72201
(address)
Kimberly Boling Bibb
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
Regions Bank
(name of corporation, firm or enterprise)
1512 West Court Street, Paragould, AR 72450
(address)
Kimberly Boling Bibb
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
Success Federal Credit Union
(name of corporation, firm or enterprise)
2704 Fair Park Blvd., Jonesboro, AR 72401
(address)
Kimberly Boling Bibb
(name under which investment held)

SECTION 4- BUSINESS OR HOLDINGS (continued)

- f) Check appropriate box: More than \$1,000 More than \$12,500
Bancorp South

(name of corporation, firm or enterprise)
1833 Linwood Drive, Paragould, AR 72450

(address)
Dr. John Bibb

(name under which investment held)
- g) Check appropriate box: More than \$1,000 More than \$12,500
TIAA-CREF

(name of corporation, firm or enterprise)
730 Third Ave., New York, NY 10017

(address)
Kimberly Boling Bibb

(name under which investment held)
- h) Check appropriate box: More than \$1,000 More than \$12,500
Centennial Bank

(name of corporation, firm or enterprise)
300 West Emerson, Paragould, AR 72450

(address)
Dr. John Bibb

(name under which investment held)
- i) Check appropriate box: More than \$1,000 More than \$12,500
Home Depot, Inc.

(name of corporation, firm or enterprise)
2455 Paces Ferry Rd., NW, Atlanta, GA 30339-4024

(address)
John G. Bibb

(name under which investment held)
- j) Check appropriate box: More than \$1,000 More than \$12,500
T. Rowe Price

(name of corporation, firm or enterprise)
P.O. Box 17300, Baltimore, MD 21297-1300

(address)
Dr. John Bibb

(name under which investment held)
- k) Check appropriate box: More than \$1,000 More than \$12,500
Dodge and Cox Funds

(name of corporation, firm or enterprise)
P.O. Box 219502, Kansas City, MO 64232-9503

(address)
Dr. John G. Bibb

(name under which investment held)
- l) Check appropriate box: More than \$1,000 More than \$12,500
Vanguard

(name of corporation, firm or enterprise)
P.O. Box 1110, Valley Forge, PA 19482-1110

(address)
Dr. John G. Bibb

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

- a) Bibb Chiropractic Center
 _____ (name of business, corporation, firm, or enterprise)
1400 West Court Street, Suite 1, Paragould, AR 72450
 _____ (address)
Member/Manager
 _____ (office or directorship held)
Dr. John G. Bibb
 _____ (name of office holder)

- b) BCH
 _____ (name of business, corporation, firm, or enterprise)
1400 West Court Street, Suite 1, Paragould, AR 72450
 _____ (address)
Member/Manager
 _____ (office or directorship held)
Dr. John G. Bibb
 _____ (name of office holder)

- c) Arkansas Makers Preparatory Studio, Inc.
 _____ (name of business, corporation, firm, or enterprise)
1400 West Court Street, Suite 1, Paragould, AR 72450
 _____ (address)
President/Board Member
 _____ (office or directorship held)
Dr. John G. Bibb
 _____ (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

- a) N/A
 _____ (name of creditor)
 _____ (address of creditor)

- b) _____
 _____ (name of creditor)
 _____ (address of creditor)

SECTION 7 – PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

- a) N/A
 _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of obligation)

- b) _____
 _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) N/A

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N/A

(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10 - AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A

(description of award)

(date) (fair market value)

(source of award)

SECTION 11 - NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) National Center of State Courts/State Justice Institute

(name of person or organization paying expense)
11951 Freedom Drive, Suite 1020, Reston, VA 20190

(address)
March 24-26, 2025 \$1,001.06

(date of expense) (amount of expense)
Scholarship awarded to attend National Convening on The State Courts' Role in Effective Justice for Young People

(nature of expenditure)

