

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
 John Thurston, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3548

Calendar year covered 2024
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name <u>Perkins</u>	<u>James</u>	<u>Blake</u>
	(Last)	(First)
Address <u>P.O. Box 45</u>	<u>Lynn</u>	<u>Arkansas</u>
	(Street or P.O. Box Number)	(State)
Phone <u>870-844-0299</u>	<u></u>	<u>72440</u>
	(City)	(Zip Code)
Spouse's name <u>Perkins</u>	<u>Jodie</u>	<u>Don</u>
	(Last)	(First)
All names under which you and/or your spouse do business: <u>James Blake Perkins, Blake Perkins, Jodie Perkins</u>		

SECTION 2- REASON FOR FILING

<input type="checkbox"/>	Public Official _____		
	(office held)		
<input type="checkbox"/>	Candidate _____		FILED
	(office sought)		JAN 09 2025
<input type="checkbox"/>	District Judge _____		Arkansas
	(name of district)		Secretary of State
<input type="checkbox"/>	City Attorney _____		
	(name of city)		
<input type="checkbox"/>	State Government: Agency Head/Department Director/Division Director <u>ASU-Beebe Office of Academics; Student Services</u>		
	(name of agency/department/division)		
<input type="checkbox"/>	Chief of Staff or Chief Deputy _____		
	(name of Constitutional Officer, Senate, or House of Representatives)		
<input type="checkbox"/>	Public appointee to State Board or Commission _____		
	(name of board/commission)		
<input type="checkbox"/>	School Board member _____		
	(name of school district)		
<input type="checkbox"/>	Candidate for school board _____		
	(name of school district)		
<input type="checkbox"/>	Public or Charter School Superintendent _____		
	(name of school district/school)		
<input type="checkbox"/>	Executive Director of Education Service Cooperative _____		
	(name of cooperative)		
<input type="checkbox"/>	Advertising and Promotion Commission member _____		
	(name of advertising and promotion commission)		
<input type="checkbox"/>	Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____		
	(name of research park authority board)		

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

Arkansas State University-Beebe _____
(name of employer or source of income)

1000 Iowa St. Beebe, AR 72012 _____
(address)

James Blake Perkins _____
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Associate Vice Chancellor for Academics/
Associate Professor of History; Interim Vice Chancellor for Student Services

b) Check appropriate box: More than \$1,000 More than \$12,500

Family Cattle Farm (self-employed) _____
(name of employer or source of income)

P.O. Box 45 Lynn, AR 72440 _____
(address)

James Blake Perkins, Blake Perkins, or Jodie Perkins _____
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received sale of livestock

c) Check appropriate box: More than \$1,000 More than \$12,500

_____ _____
(name of employer or source of income)

_____ _____
(address)

_____ _____
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
TIAA Arkansas State University retirement account

(name of corporation, firm or enterprise)
730 Third Ave. New York, NY 10017

(address)
James Blake Perkins

(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Guidestone retirement account

(name of corporation, firm or enterprise)
5005 LBJ Freeway, Ste. 2200 Dallas, TX 75244-6152

(address)
James Blake Perkins

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Bank of Cave City CDs and savings accounts

(name of corporation, firm or enterprise)
137 S. Main St. Cave City, AR 72521

(address)
James Blake Perkins, Jodie Perkins

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Hillcrest Public School District

 (name of business, corporation, firm, or enterprise)
146 S. Main St. Strawberry, AR 72469

 (address)
School Board Member; Board Secretary

 (office or directorship held)
Blake Perkins

 (name of office holder)

b) Lawrence Memorial Health Services

 (name of business, corporation, firm, or enterprise)
1309 W. Main St. Walnut Ridge, AR 72476

 (address)
Member, Board of Governors

 (office or directorship held)
Blake Perkins

 (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) AgHeritage Farm Credit Services

 (name of creditor)
1105 Pace Rd. Pocahontas, AR 72455

 (address of creditor)

b) MOHELA federal student loan

 (name of creditor)
633 Spirit Dr. Chesterfield, MO 63005-1243

 (address of creditor)

c) Bank of America

 (name of creditor)
100 N. Tryon St. Charlotte, NC 28255

 (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____
 (name of governmental body) (address of governmental body)

 (amount owed) (nature of the obligation)

b) _____
 (name of governmental body) (address of governmental body)

 (amount owed) (nature of the obligation)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) _____
(name of business)

(governmental body which regulates or controls)

b) _____
(name of business)

(governmental body which regulates or controls)

c) _____
(name of business)

(governmental body which regulates or controls)

d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

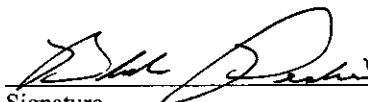
d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.



Signature

STATE OF ARKANSAS

COUNTY OF White } ss

Subscribed and sworn before me this 9 day of January, 20 25.

KATIE BROWN
NOTARY PUBLIC-STATE OF ARKANSAS
WHITE COUNTY
(Legible Notary Seal)
My Commission Expires 07-15-2030
Commission # 1271/1386



Notary Public

My commission expires: 7/15/2030

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.