

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
John Thurston, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2025  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name Berner Andrew William  
(Last) (First) (Middle)  
Address 4300 Woodsprings Road Jonesboro AR 72404  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
Phone 870-476-0410  
Spouse's name Berner Christina Marie  
(Last) (First) (Middle)

All names under which you and/or your spouse do business: \_\_\_\_\_

## SECTION 2- REASON FOR FILING

- Public Official \_\_\_\_\_ (office held)
- Candidate \_\_\_\_\_ (office sought)
- District Judge \_\_\_\_\_ (name of district)
- City Attorney \_\_\_\_\_ (name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_ (name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Alcoholic Beverage Control Board  
(name of board/commission)
- School Board member \_\_\_\_\_ (name of school district)
- Candidate for school board \_\_\_\_\_ (name of school district)
- Public or Charter School Superintendent \_\_\_\_\_ (name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_ (name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_ (name of research park authority board)

**FILED**

**FEB 02 2026**

Arkansas Secretary of State

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**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
  - Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box:  More than \$1,000  More than \$12,500

Jetton General Contracting  
(name of employer or source of income)  
628 Burke Ave Ste 1 Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Employment  
Income

- b) Check appropriate box:  More than \$1,000  More than \$12,500

American Freight  
(name of employer or source of income)  
7250 Dallas Parkway Ste 800 Plano TX 75024  
(address)  
One Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

- c) Check appropriate box:  More than \$1,000  More than \$12,500

Ritter Communications  
(name of employer or source of income)  
2400 Ritter Dr. Jonesboro AR 72401  
(address)  
Three Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
  - Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box:  More than \$1,000  More than \$12,500

The Urban Loft Co. Downtown  
(name of employer or source of income)  
215 Union St Jonesboro AR 72401  
(address)  
The Stuck Building LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

- b) Check appropriate box:  More than \$1,000  More than \$12,500

The Urban Loft Co. Greensborough  
(name of employer or source of income)  
1009 Camera Dr. Jonesboro AR 72405  
(address)  
Two Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

- c) Check appropriate box:  More than \$1,000  More than \$12,500

The Urban Loft Co Russellville  
(name of employer or source of income)  
111 W Harrell Dr. Russellville AR 72802  
(address)  
Pope County Partners LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
  - Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box:  More than \$1,000  More than \$12,500

The Urban Loft Co. Conway  
(name of employer or source of income)  
2600 College Ave Conway AR 72034  
(address)  
Five Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

- b) Check appropriate box:  More than \$1,000  More than \$12,500

The Urban Loft Co. Memphis  
(name of employer or source of income)  
440 Monroe Ave Memphis TN 38103  
(address)  
Five Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

- c) Check appropriate box:  More than \$1,000  More than \$12,500

Hytrol Conveyor  
(name of employer or source of income)  
2020 Hytrol St Jonesboro AR 72401  
(address)  
Five Land Company LLC  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rent Income

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

- a) Check appropriate box:  More than \$1,000  More than \$12,500

Fidelity Investments  
(name of corporation, firm or enterprise)  
PO Box 28019 Albuquerque NM 87125  
(address)  
Andrew Berner + Christina Berner  
(name under which investment held)

- b) Check appropriate box:  More than \$1,000  More than \$12,500

Encore Bank  
(name of corporation, firm or enterprise)  
12224 Chenal Pkwy Little Rock AR 72211  
(address)  
Andrew Berner  
(name under which investment held)

- c) Check appropriate box:  More than \$1,000  More than \$12,500

Jetton General Contracting  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

- d) Check appropriate box:  More than \$1,000  More than \$12,500

Mid-Continental Carpentry LLC  
(name of corporation, firm or enterprise)  
PO Box 501 Brookland AR 72417  
(address)  
Andrew Berner  
(name under which investment held)

- e) Check appropriate box:  More than \$1,000  More than \$12,500

Central Dains Electric LLC  
(name of corporation, firm or enterprise)  
PO Box 322 Brookland AR 72417  
(address)  
Andrew Berner  
(name under which investment held)

- f) Check appropriate box:  More than \$1,000  More than \$12,500

Ally Recruit  
(name of corporation, firm or enterprise)  
PO Box 214 Brookland AR 72417  
(address)  
Andrew Berner  
(name under which investment held)

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500

One Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500

The Stick Building LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500

Two Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500

Three Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500

Four Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500

Five Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500

Six Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500

Seven Land Company LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500

Hope County Partners LLC  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500

Washington County Partners  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500

The Dallas Collection  
(name of corporation, firm or enterprise)  
628 Burke Ave Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500

Payvantage LLC  
(name of corporation, firm or enterprise)  
1217 Stone Jonesboro AR 72401  
(address)  
Andrew Berner  
(name under which investment held)





**SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

b) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

c) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

d) \_\_\_\_\_  
(description of award)

\_\_\_\_\_ (date) \_\_\_\_\_ (fair market value)

\_\_\_\_\_ (source of award)

**SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) \_\_\_\_\_  
(name of person or organization paying expense)

\_\_\_\_\_ (business address)

\_\_\_\_\_ (date of expense) \_\_\_\_\_ \$ \_\_\_\_\_ (amount of expense)

\_\_\_\_\_ (nature of expenditure)

b) \_\_\_\_\_  
(name of person or organization paying expense)

\_\_\_\_\_ (business address)

\_\_\_\_\_ (date of expense) \_\_\_\_\_ \$ \_\_\_\_\_ (amount of expense)

\_\_\_\_\_ (nature of expenditure)

**SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)
- b) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)
- c) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)
- d) \_\_\_\_\_  
(name of business)  
\_\_\_\_\_  
(governmental body which regulates or controls)


**SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)
- b) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)
- c) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)
- d) \_\_\_\_\_  
(goods or services)  
\_\_\_\_\_  
(governmental body to whom sold)  
\_\_\_\_\_  
(compensation paid)

**SECTION 14- SIGNATURE**

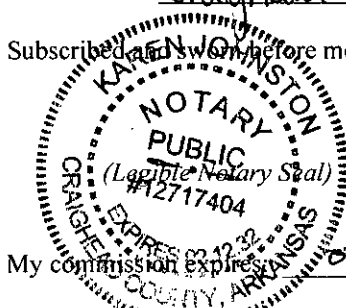
I certify under penalty of false swearing that the above information is true and correct.


  
Signature

STATE OF ARKANSAS

COUNTY OF Craighead } ss

Subscribed and sworn before me this 21<sup>st</sup> day of January, 20 26.



  
Notary Public

My commission expires 02/12/32

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.