

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2024
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Rowton II, John "Paul"
(Last) (First) (Middle)
Address 6907 Dwason Lane Harrisburg, AR 72432
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870/919-5589

Spouse's name Rowton, Ashley E
(Last) (First) (Middle)

All names under which you and/or your spouse do business: _____

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate _____ (office sought)
- District Judge _____ (name of district)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Arkansas State University System Board of Trustees (name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)

FILED
JAN 08 2025
Arkansas
Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500
GES, INC

PO Box 649 Marianna, AR 72360 (name of employer or source of income)

John Paul Rowton II, Ashley E Rowton (address)

John Paul Rowton II, Ashley E Rowton (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Management

- b) Check appropriate box: More than \$1,000 More than \$12,500
Fast Lane Markets, LLC

PO Box 649, Marianna, AR 72360 (name of employer or source of income)

Paul Rowton (address)

Paul Rowton (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received OWNER

- c) Check appropriate box: More than \$1,000 More than \$12,500
Picaboo Yearbooks, INC

39 Everett Dr Princeton Junction, NJ 08550 (name of employer or source of income)

Ashley Rowton (address)

Ashley Rowton (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Sales/Management

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Fast Lane Markets, LLC

(name of corporation, firm or enterprise)

PO Box 649, Marianna, AR 72360

(address)

Paul Rowton

(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Hershey Foods INC- Stock

(name of corporation, firm or enterprise)

(address)

J Paul Rowton II

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Big Creek Bancshares

(name of corporation, firm or enterprise)

Moro, AR

(address)

Paul & Ashley Rowton

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
First Financial Bank

(name of corporation, firm or enterprise)

201 E Jackson, Harrisburg, AR 72432

(address)

Paul & Ashley Rowton

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
FSC Securities

(name of corporation, firm or enterprise)

2300 Windy Ridge Parkway Atlanta, GA 30339

(address)

Ashley Rowton

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) GES, INC
PO Box 649 Marianna, AR 72360
Paul - EVPO/CFO, Board of Directors; Ashley- Asst Board Secretary, Board of Directors
Paul Rowton Ashley Rowton

b) Harrisburg School District- School Board Member
207 W Estes Harrisburg, AR 72432
School Board Memeber
Ashley Rowton

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Citizens One Mortgage
PO Box 5260, Glen Allen, VA 23059
b) Mr Cooper Mortgage
8950 Cypress Waters Blvd, Coppell, TX 75019
c) Centennial Bank
PO Box 906 Conway, AR 72033

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
b) (name of governmental body)
(amount owed)
b) (name of governmental body)
(amount owed)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) N/A

(name)

(address)

b) _____

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N/A

(description of gift)

(date) (fair market value)

(source of gift)

b) _____

(description of gift)

(date) (fair market value)

(source of gift)

c) _____

(description of gift)

(date) (fair market value)

(source of gift)

d) _____

(description of gift)

(date) (fair market value)

(source of gift)

e) _____

(description of gift)

(date) (fair market value)

(source of gift)

