

# STATEMENT OF FINANCIAL INTEREST

**State/District officials file with:**

Cole Jester, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

**Calendar year covered** 2025

(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name Franks Candace Ann  
(Last) (First) (Middle)  
Address 1 Gibson Dr Little Rock, AR 72227  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
Phone \_\_\_\_\_

Spouse's name Franks Roger  
(Last) (First) (Middle)

All names under which you and/or your spouse do business: \_\_\_\_\_

Same

## SECTION 2- REASON FOR FILING

- Public Official \_\_\_\_\_ (office held)
- Candidate \_\_\_\_\_ (office sought)
- District Judge \_\_\_\_\_ (name of district)
- City Attorney \_\_\_\_\_ (name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_ (name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Arkansas Public Employees Retirement System (name of board/commission)
- School Board member \_\_\_\_\_ (name of school district)
- Candidate for school board \_\_\_\_\_ (name of school district)
- Public or Charter School Superintendent \_\_\_\_\_ (name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_ (name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_ (name of research park authority board)

**FILED**

**JAN 08 2026**

**Arkansas Secretary of State**

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box:  More than \$1,000  More than \$12,500



Arkansas Public Employees Retirement System  
(name of employer or source of income)  
124 W. Capitol Avenue, #400, Little Rock, Arkansas 72201  
(address)  
Candace Franks  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Retiree

b) Check appropriate box:  More than \$1,000  More than \$12,500



State Farm Insurance  
(name of employer or source of income)  
1 State Farm Drive, Bloomington, Illinois  
(address)  
Roger Franks  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Insurance Agent

Roger Franks  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received investment income

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c) Social Security - Social Security Administration

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6401 Security Boulevard, Baltimore, MD 21235

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Candace Franks, Roger Franks

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**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500  
Bank of America  
(name of corporation, firm or enterprise)  
200 West Capitol Avenue, Little Rock, AR 72202  
(address)  
Roger or Candace Franks  
(name under which investment held)

b) Check appropriate box:  More than \$1,000 X  More than \$12,500  
First Horizon Bank  
(name of corporation, firm or enterprise)  
5800 R. Street, Little Rock, AR 72207  
(address)  
Roger or Candace Franks  
(name under which investment held)

c) Check appropriate box:  More than \$1,000 X  More than \$12,500  
State Farm Bank  
(name of corporation, firm or enterprise)  
P. O. Box 2316, Bloomington, IL 61702  
(address)  
Roger or Candace Franks  
(name under which investment held)

d) Check appropriate box:  More than \$1,000 X  More than \$12,500  
State Farm Credit Union  
(name of corporation, firm or enterprise)  
4700 South Providence, Columbia, MO 65217  
(address)  
Roger or Candace Franks  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500  
State Farm Mutual Funds  
(name of corporation, firm or enterprise)  
P. O. Box 21948 Kansas City, MO 64121  
(address)  
Roger or Candace Franks  
(name under which investment held)

f) Check appropriate box:  More than \$1,000

More than \$12,500  
X

First National Bank

(name of corporation, firm or enterprise)

200 Court Street, Paragould, Arkansas 72450

(address)

Roger or Candace Franks

(name under which investment held)

g) Check appropriate box:  More than \$1,000  More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

h) Check appropriate box:  More than \$1,000  More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

Candace Franks More than \$1,000  
MRNA

St Fgr More than \$12,500  
BRK.B

Roger Franks More than \$12,500  
St Fgx  
BRK.B  
AAPL  
Netflix  
Meta  
ABBV

Roger or Candace Franks More than \$1,000  
St Fgx

Ark. St. University Rev – Student Fee, Jonesboro Campus  
SERB  
Select NTS. TR LT 2003 – 1 Long Term CTF  
First TR Morningstar Divid Leaders Index  
Select Sector SPDR TR Financial  
Select SectorSpdr TR Indl.  
FMCC3326857 FHMC MULTICLASS MTG PARTN CTFS  
FNMA3386342 FNMA GTD REMIC PAS THRU TR  
ABBV  
DVN

Roger or Candace Franks More than \$12,500  
CWGIX (Capital World Growth & Income)  
AG THX (Growth Fund)  
AMECX (Income Fund of America)  
AIVSX (Investment Company of America)  
Verizon Communications Inc.  
Arkadelphia Ark. Pub. Ed. FACS Bd. Rev. Ouachita Baptist University  
Southern Ark. Univ. Re  
ATT  
WMT  
AMAZON  
APPL  
Disney Walt Co. Disney Com  
Home Depot Inc. Com  
McDonalds  
NMZ  
FCR

Arkansas Development Finance Authority  
Rev Charter School  
MRNA  
NTR  
NEA  
NVDA  
CRM  
VGM  
DOCU  
PMO  
META  
U. S. Treasury Bills

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Roger Franks State Farm Insurance  
(name of business, corporation, firm, or enterprise)  
7509 Cantrell Road, Little Rock, AR 72207  
(address)  
Insurance Agent  
Roger Franks  
(office or directorship held)  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) N/A  
(name of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A  
(name of governmental body) (address of governmental body)

**SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) N/A

**SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N/A

**SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life- long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A

**SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A

(name of person or organization paying expense)

**SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) N/A

(name of business)

**SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) N/A

**SECTION 14- SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

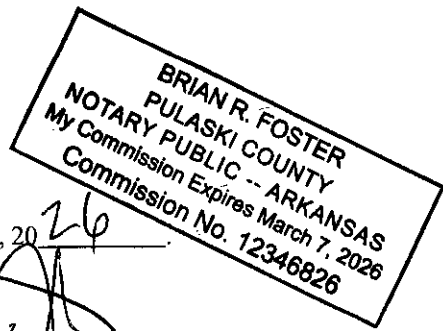
*Candace A. Funder*  
Signature

STATE OF ARKANSAS

COUNTY OF Palaski } ss

Subscribed and sworn before me this 7th day of January, 2026

*Brian R. Foster*



Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

My commission expires: 3/7/2026

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.