

# STATEMENT OF FINANCIAL INTEREST

**State/District officials file with:**

Cole Jester, Secretary of State  
 500 Woodlane Street  
 Little Rock, AR 72201  
 Phone (501) 682-5070  
 Fax (501) 682-3408

**Calendar year covered** \_\_\_\_\_

(Note: Filing covers the previous calendar year)

For assistance in completing  
 this form contact:  
 Arkansas Ethics Commission  
 Phone (501) 324-9600  
 Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

**SECTION 1- NAME AND ADDRESS**

Name <u>Jones</u>	William	Martin
Address <u>3408 N. Hills Blvd.</u> <small>(Last)</small>	<u>North Little Rock</u> <small>(First)</small>	<u>AR</u> <small>(Middle)</small>
<u>5019441887</u> <small>(Street or P.O. Box Number)</small>	<u>72116</u> <small>(City)</small>	<u>72116</u> <small>(State)</small>
Spouse's name <u>Jones</u>	<u>Paula</u>	
<u>5019441887</u> <small>(Last)</small>	<u>Paula Jones, Will Jones</u> <small>(First)</small>	<u>72116</u> <small>(Middle)</small>

All names under which you and/or your spouse do business: Paula Jones, Will Jones

**SECTION 2- REASON FOR FILING**

<input checked="" type="checkbox"/>	Public Official <u>6th Judicial District Prosecuting Attorney</u> <small>(office held)</small>	<b>FILED</b>
<input type="checkbox"/>	Candidate _____ <small>(office sought)</small>	<b>JAN 23 2026</b>
<input type="checkbox"/>	District Judge _____ <small>(name of district)</small>	<b>Arkansas</b>
<input type="checkbox"/>	City Attorney _____ <small>(name of city)</small>	<b>Secretary of State</b>
<input type="checkbox"/>	State Government: Agency Head/Department Director/Division Director _____ <small>(name of agency/department/division)</small>	
<input type="checkbox"/>	Chief of Staff or Chief Deputy _____ <small>(name of Constitutional Officer, Senate, or House of Representatives)</small>	
<input type="checkbox"/>	Public appointee to State Board or Commission _____ <small>(name of board/commission)</small>	
<input type="checkbox"/>	School Board member _____ <small>(name of school district)</small>	
<input type="checkbox"/>	Candidate for school board _____ <small>(name of school district)</small>	
<input type="checkbox"/>	Public or Charter School Superintendent _____ <small>(name of school district/school)</small>	
<input type="checkbox"/>	Executive Director of Education Service Cooperative _____ <small>(name of cooperative)</small>	
<input type="checkbox"/>	Advertising and Promotion Commission member _____ <small>(name of advertising and promotion commission)</small>	
<input type="checkbox"/>	Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ <small>(name of research park authority board)</small>	

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box:       More than \$1,000                                       More than \$12,500  
State of Arkansas  
\_\_\_\_\_  
(name of employer or source of income)  
500 Woodlane St., Suite 230, Little Rock, AR 72201  
\_\_\_\_\_  
(address)  
Will Jones, Paula Jones  
\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Salary  
\_\_\_\_\_

b) Check appropriate box:       More than \$1,000                                       More than \$12,500  
Rental Property  
\_\_\_\_\_  
(name of employer or source of income)  
2104 Middleton Dr., North Little Rock, AR 72116  
\_\_\_\_\_  
(address)  
Will and Paula Jones  
\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Rental Income  
\_\_\_\_\_

c) Check appropriate box:       More than \$1,000                                       More than \$12,500  
\_\_\_\_\_  
(name of employer or source of income)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_  
\_\_\_\_\_

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:  More than \$1,000  More than \$12,500  
Arkansas Diamond Deferred Comp Plan  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
PO Box 5179, Boston, MA 02206-5176  
\_\_\_\_\_  
(address)  
PJJones,William M Jones  
\_\_\_\_\_  
(name under which investment held)

b) Check appropriate box:  More than \$1,000  More than \$12,500  
CharlesSchwab  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
17300 Chenal Pkwy, Ste 150, Little Rock, AR72223-5802  
\_\_\_\_\_  
(address)  
Paula Juels Jones  
\_\_\_\_\_  
(name under which investment held)

c) Check appropriate box:  More than \$1,000  More than \$12,500  
Home Banc Shares  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
719 Harkrider, Suite 1000 Conway, AR 72032  
\_\_\_\_\_  
(address)  
Laura and Maurice Juels Trust  
\_\_\_\_\_  
(name under which investment held)

d) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

e) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)

f) Check appropriate box:  More than \$1,000  More than \$12,500  
\_\_\_\_\_  
(name of corporation, firm or enterprise)  
\_\_\_\_\_  
(address)  
\_\_\_\_\_  
(name under which investment held)









**SECTION 14- SIGNATURE**

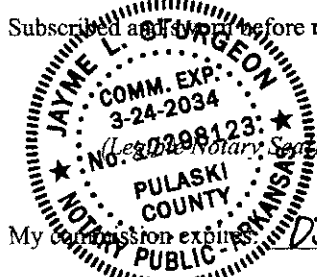
I certify under penalty of false swearing that the above information is true and correct.

*W. Jones*  
\_\_\_\_\_  
Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn to before me this 23<sup>rd</sup> day of January, 2026.



*Jayme L. Sturgeon*  
\_\_\_\_\_  
Notary Public

My commission expires 03/24/2034

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.
- Executive directors of education service cooperatives file with the county clerk.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.