

**DISCLOSURE BY MEMBER (OR MEMBER-ELECT)
OF THE ARKANSAS GENERAL ASSEMBLY
PURSUANT TO ARK. CODE ANN. § 21-8-901**

Please print or type

WHERE TO FILE:

John Thurston, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

CALENDAR YEAR COVERED 2023
(NOTE: filing covers previous calendar year)

*For assistance in completing
this form contact:*

Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Toll Free (800) 422-7773

FILED

JAN 30 2024

NAME OF MEMBER (or MEMBER-ELECT)
OF ARKANSAS GENERAL ASSEMBLY:

Fite	Lanny	E
(Last)	(First)	(Middle)
Arkansas Secretary of State		

ADDRESS: <u>3324 Hwy 5</u>	<u>Benton</u>	<u>AR</u>	<u>72019</u>
(Street or P.O. Box Number)	(City)	(State)	(Zip Code)

1. DESCRIPTION OF GOODS OR SERVICES: List any goods or services sold by the Member (or Member-elect) of the Arkansas General Assembly, his or her spouse, or any business in which such person or his or her spouse is an officer, director, or stockholder owning more than ten percent (10%) of the stock, during the previous calendar year having a total annual value in excess of one thousand (\$1,000) dollars to an office, department, commission, council, board, bureau, committee, legislative body, agency, or other establishment of the State of Arkansas.

None

2. GOVERNMENTAL ENTITY TO WHICH GOODS OR SERVICES WERE SOLD: List the name of the office, department, commission, council, board, bureau, committee, legislative body, agency, or other establishment of the State of Arkansas to which goods or services were sold.

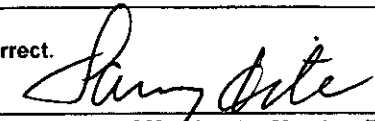
None

3. NAME OF SELLER: List the name of the seller (i.e., Member (or Member-elect) of the Arkansas General Assembly, his or her spouse, or any business in which such person or his or her spouse is an officer, director, or stockholder owning more than ten percent (10%) of the stock).

None

4. RELATIONSHIP OF SELLER TO MEMBER (OR MEMBER-ELECT): None

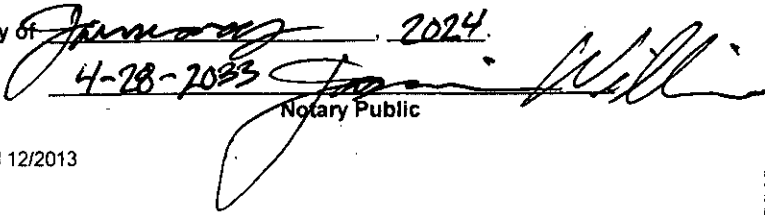
I certify under penalty of perjury that the above information is true and correct.


Signature of Member (or Member-Elect)

State of Arkansas) ss
County of Pulaski

SUBSCRIBED and SWORN to before me this 30 day of January, 2024.

My commission expires:

4-28-2023

Notary Public

JASMINE WILLIAMS
PULASKI COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires April 28, 2033
Commission No. 12723531