

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
John Thurston, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2023  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name Marshall Susannah Thomas  
(Last) (First) (Middle)  
Address 6 Spy Glass Lane Little Rock AR 72212  
(Street or P.O. Box Number) (City) (State) (Zip Code)  
Phone 501-412-9127

Spouse's name Marshall Harry Wilks  
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Susannah Marshall/Wilks Marshall/Cora's,LLC/Churchman Farms, LLC

## SECTION 2- REASON FOR FILING

- Public Official \_\_\_\_\_  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director-Arkansas State Bank Dept.& Arkansas Securities Dept.  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission AR Teacher Retirement/AR Board of Finance/AR Financial Educ. Comm.  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

**FILED**

FEB 05 2024

**Arkansas  
Secretary of State**

**SECTION 2- REASON FOR FILING (continued)**

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission \_\_\_\_\_
  - Airport board or commission \_\_\_\_\_
  - Water or Sewer board or commission \_\_\_\_\_
  - Utility board or commission \_\_\_\_\_
  - Civil Service commission \_\_\_\_\_

**SECTION 3- SOURCE OF INCOME**

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box:       More than \$1,000                       More than \$12,500  
SEE ATTACHED \_\_\_\_\_

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

- b) Check appropriate box:       More than \$1,000                       More than \$12,500

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

- c) Check appropriate box:       More than \$1,000                       More than \$12,500

\_\_\_\_\_  
(name of employer or source of income)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received \_\_\_\_\_

**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

- a) Check appropriate box:  More than \$1,000  More than \$12,500  
Churchman Farms, LLC  
(name of corporation, firm or enterprise)  
6 Spy Glass Lane; Little Rock, AR 72212  
(address)  
Susannah Marshall  
(name under which investment held)
  
- b) Check appropriate box:  More than \$1,000  More than \$12,500  
Wal-Mart Corporation  
(name of corporation, firm or enterprise)  
702 SW 8<sup>th</sup> ST; Bentonville, AR 72716  
(address)  
Harry Wilks Marshall, Jr.  
(name under which investment held)
  
- c) Check appropriate box:  More than \$1,000  More than \$12,500  
Hancock Whitney Corporation  
(name of corporation, firm or enterprise)  
2510 14<sup>th</sup> ST; Gulfport, MS 39501  
(address)  
Harry Wilks Marshall, Jr.  
(name under which investment held)
  
- d) Check appropriate box:  More than \$1,000  More than \$12,500  
The First Bancshares, Inc.  
(name of corporation, firm or enterprise)  
6480 Highway 98 West; Hattiesburg, MS 39402  
(address)  
Harry Wilks and Susannah Marshall  
(name under which investment held)
  
- e) Check appropriate box:  More than \$1,000  More than \$12,500  
Prudential Financial  
(name of corporation, firm or enterprise)  
751 Broad ST; Newark, NJ 07102  
(address)  
Harry Wilks Marshall, Jr.  
(name under which investment held)
  
- f) Check appropriate box:  More than \$1,000  More than \$12,500  
Cora's, LLC  
(name of corporation, firm or enterprise)  
6 Spy Glass LN; Little Rock, AR 72212  
(address)  
Susannah Marshall  
(name under which investment held)

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Encore Bank  
(name of business, corporation, firm, or enterprise)  
1801 Rahling Road Little Rock, AR 72223  
(address)  
SVP Regulatory Relations  
(office or directorship held)  
Harry Wilks Marshall, Jr.  
(name of office holder)

b) Not Applicable  
(name of business, corporation, firm, or enterprise)  
  
(address)  
  
(office or directorship held)  
  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Not Applicable  
(name of creditor)  
  
(address of creditor)

b) Not Applicable  
(name of creditor)  
  
(address of creditor)

c) Not Applicable  
(name of creditor)  
  
(address of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) Not Applicable  
(name of governmental body) (address of governmental body)  
  
(amount owed) (nature of the obligation)

b) Not Applicable  
(name of governmental body) (address of governmental body)  
  
(amount owed) (nature of the obligation)

**SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) Not Applicable  
 \_\_\_\_\_  
 \_\_\_\_\_ (name)  
 \_\_\_\_\_  
 \_\_\_\_\_ (address)
- b) Not Applicable  
 \_\_\_\_\_  
 \_\_\_\_\_ (name)  
 \_\_\_\_\_  
 \_\_\_\_\_ (address)

**SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) Annual Lawrence Group Derby Event

	(description of gift)	
May 6, 2023		Greater than \$100
(date)		(fair market value)
The Lawrence Group		

	(source of gift)	
b) Razorback Basketball Game Tickets/Parking Pass		

	(description of gift)	
March 4, 2023		Greater than \$100
(date)		(fair market value)
First Arkansas Bank & Trust – Jacksonville, Arkansas		

	(source of gift)	
c) Lodging & Festival Tickets		

	(description of gift)	
October 6-7, 2023		Greater than \$100
(date)		(fair market value)
Partners Bank – Helena, Arkansas		

	(source of gift)	
d) Arkansas Women’s Hall of Fame Banquet		
	(description of gift)	
August 24, 2023		\$200
(date)		(fair market value)
Arkansas Bankers Association		

	(source of gift)	
e) <u>Not Applicable</u>		
	(description of gift)	
(date)		(fair market value)
	(source of gift)	

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.  
Revised 12/2017

**SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

- a) Not Applicable  
\_\_\_\_\_  
(description of award)  
\_\_\_\_\_  
(date) (fair market value)  
\_\_\_\_\_  
(source of award)
- b) Not Applicable  
\_\_\_\_\_  
(description of award)  
\_\_\_\_\_  
(date) (fair market value)  
\_\_\_\_\_  
(source of award)
- c) Not Applicable  
\_\_\_\_\_  
(description of award)  
\_\_\_\_\_  
(date) (fair market value)  
\_\_\_\_\_  
(source of award)
- d) Not Applicable  
\_\_\_\_\_  
(description of award)  
\_\_\_\_\_  
(date) (fair market value)  
\_\_\_\_\_  
(source of award)

**SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT**

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

- a) Citizens Bank/Citizens Bancshares of Batesville, Inc.  
\_\_\_\_\_  
(name of person or organization paying expense)  
655 St. Louis Street – Batesville, Arkansas 72501  
\_\_\_\_\_  
(business address)  
September 21-22, 2023 Est. \$600  
\_\_\_\_\_  
(date of expense) (amount of expense)  
Participation and Presentation at annual Strategic Planning Event  
\_\_\_\_\_  
(nature of expenditure)
- b) Southwestern Graduate School of Banking (SWGSB/SMU)  
\_\_\_\_\_  
(name of person or organization paying expense)  
University Park – Dallas, Texas 75205  
\_\_\_\_\_  
(business address)  
June 8-9, 2023 Est. \$800  
\_\_\_\_\_  
(date of expense) (amount of expense)  
Faculty and presenter at student session at annual SWGSB School Program  
\_\_\_\_\_  
(nature of expenditure)

**SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) Not Applicable \_\_\_\_\_  
(name of business)

\_\_\_\_\_  
(governmental body which regulates or controls)

b) Not Applicable \_\_\_\_\_  
(name of business)

\_\_\_\_\_  
(governmental body which regulates or controls)

c) Not Applicable \_\_\_\_\_  
(name of business)

\_\_\_\_\_  
(governmental body which regulates or controls)

d) Not Applicable \_\_\_\_\_  
(name of business)

\_\_\_\_\_  
(governmental body which regulates or controls)

**SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) Not Applicable \_\_\_\_\_  
(goods or services)

\_\_\_\_\_  
(governmental body to whom sold)

\_\_\_\_\_  
(compensation paid)

b) Not Applicable \_\_\_\_\_  
(goods or services)

\_\_\_\_\_  
(governmental body to whom sold)

\_\_\_\_\_  
(compensation paid)

c) Not Applicable \_\_\_\_\_  
(goods or services)

\_\_\_\_\_  
(governmental body to whom sold)

\_\_\_\_\_  
(compensation paid)

d) Not Applicable \_\_\_\_\_  
(goods or services)

\_\_\_\_\_  
(governmental body to whom sold)

\_\_\_\_\_  
(compensation paid)

**SECTION 14- SIGNATURE**

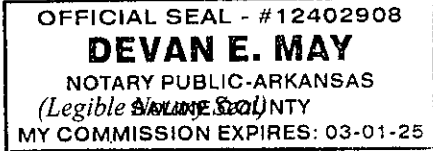
I certify under penalty of false swearing that the above information is true and correct.

Suzannah J. Marshall  
Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 5th day of Feb, 2024.



Devan E May  
Notary Public

My commission expires: 3-1-25

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

**IMPORTANT**

**Where to file:**

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

**General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

### **Section 3 – Sources of Income**

- a) More than \$12,500 – Arkansas State Bank Department – 1 Commerce Way, Suite 303, Little Rock, Arkansas 72202 – Susannah Marshall – Bank Commissioner
- b) More than \$12,500 – Arkansas State Securities Department – 1 Commerce Way, Suite 402, Little Rock, Arkansas 72202 – Susannah Marshall – Securities Commissioner
- c) More than \$12,500 – Arkansas Public Employees Retirement System – 124 West Capitol Ave., Ste. 400, Little Rock 72201 – Harry Wilks Marshall, Jr. – State Employee Retiree
- d) More than \$12,500 – Encore Bank – 1801 Rahling Road, Little Rock, Arkansas 72211 – Harry Wilks Marshall, Jr. – Senior Vice President
- e) More than \$12,500 – Churchman Farms, LLC – Variety of Sources of farm income – 6 Spy Glass Lane, Little Rock, Arkansas 72212 – Susannah Marshall/Churchman Farms, LLC – family farm operation

### **Section 4 – Business or Holdings – Continued**

- g) More than \$12,500 – Harry Wilks Marshall Blind Trust – Mike Craig, Trustee – Knapp, Craig & Rugg, P.A. – 1501 N. University Ave., Suite #245, Little Rock, Arkansas 72207

### **Section 11 – Nongovernmental Sources of Payment**

- c) Southwestern Graduate School of Banking (SWGSB/SMU) – University Park – Dallas, Texas 75205 – January 19-22, 2023 – Est. \$2,500.00 – Presenter at Annual Assembly for Bank Directors