

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2024
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Smith, Howard, Michael
(Last) (First) (Middle)
Address 67 County Road 395, Wynne, AR 72396
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870-208-4895
Spouse's name Smith, Angelia, Russell
(Last) (First) (Middle)
All names under which you and/or your spouse do business: _____

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge District 25 Division 2 Cross/St, Francis County
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED
JAN 31 2025
Arkansas
Secretary of State

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Fidelity Investments, Endeavour Air Savings Plan 401K

(name of corporation, firm or enterprise)
800 Salem St., Smithfield, RI 02917

(address)
Howard Michael Smith

(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Janus Research Fund D Mutual Fund

(name of corporation, firm or enterprise)
PO Box 55832, Boston, MA 02205

(address)
Howard Michael Smith

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Nationwide Retirement Solutions

(name of corporation, firm or enterprise)
PO Box 182797, Columbus, OH 43218

(address)
Howard Michael Smith

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
Fidelity Investments, Delta Pilots Savings Plan, Delta Stock Fund, Money Market Fund

(name of corporation, firm or enterprise)
PO Box 9029, Boston, MA 02205

(address)
Angelia Russell Smith

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
Wings Financial Credit Union, checking and savings account

(name of corporation, firm or enterprise)
14985 Glazier Ave., Suite 100, Apple Valley, MN 55124

(address)
Howard Michael or Angelia Russell Smith

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
Cross County Bank, checking and savings account

(name of corporation, firm or enterprise)
One Cross County Plaza, Wynne, AR 72396

(address)
Howard Michael or Angelia Russell Smith

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Delta Regional Airport Authority- Board Member

 (name of business, corporation, firm, or enterprise)
PO Box 248, 8535 Main Street, Colt, AR 72326

 (address)
Board Member

 (office or directorship held)
Angelia Russell Smith

 (name of office holder)

b) _____

 (name of business, corporation, firm, or enterprise)

 (address)

 (office or directorship held)

 (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____

 (name of creditor)

 (address of creditor)

b) _____

 (name of creditor)

 (address of creditor)

c) _____

 (name of creditor)

 (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____
 (name of governmental body) (address of governmental body)

 (amount owed) (nature of the obligation)

b) _____
 (name of governmental body) (address of governmental body)

 (amount owed) (nature of the obligation)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) **Cross, St Francis County District Judge**

(name of business)

Arkansas Supreme Court/ Arkansas Judicial Discipline and Disability Commission

(governmental body which regulates or controls)

b)

(name of business)

(governmental body which regulates or controls)

c)

(name of business)

(governmental body which regulates or controls)

d)

(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a)

(goods or services)

(governmental body to whom sold)

(compensation paid)

b)

(goods or services)

(governmental body to whom sold)

(compensation paid)

c)

(goods or services)

(governmental body to whom sold)

(compensation paid)

d)

(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Howard Michael Smith
Signature

STATE OF ARKANSAS

COUNTY OF CROSS } ss

Subscribed and sworn before me this 31st day of January, 2025

(Legible Notary Seal)

Bethany Evans
Notary Public



My commission expires: 2-12-2029

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.