

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:

Cole Jester, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3408

Calendar year covered 2025
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Garner Denise Marie
(Last) (First) (Middle)
 Address 3390 E. Mission Blvd Fayetteville AR 72703
(Street or P.O. Box Number) (City) (State) (Zip Code)
 Phone 479 283 3050
 Spouse's name Garner Herchel Hurst
(Last) (First) (Middle)
 All names under which you and/or your spouse do business: Denise & Herzhay Garner
Garner Family Properties

SECTION 2- REASON FOR FILING

- Public Official State Representative District 20
- Candidate State Senate District 30
(office held) (office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED
 JAN 16 2026
 Arkansas
 Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

State of Arkansas
 (name of employer or source of income)
500 Woodlane St Little Rock, AR 72201
 (address)
Denise Garner
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received State Rep, District 20

b) Check appropriate box: More than \$1,000 More than \$12,500

Highlands Oncology Group
 (name of employer or source of income)
60 E. Monte Painter Fayetteville, AR 72703
 (address)
Hershey Garner
 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Medical Practice

c) Check appropriate box: More than \$1,000 More than \$12,500

Garner Family Properties
 (name of employer or source of income)
3390 E. Mission Blvd Fayetteville AR 72103
 (address)

 (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received property management/rentals

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Garner Family Properties
3390 E. Mission Blvd Fayetteville, AR 72703
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Rocketfeller Global Family office
300 Crescent Court Suite 1450 Dallas, Texas 75201
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Deaf and Blind, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

b) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

c) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

d) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) NCSL
 _____ (name of person or organization paying expense)
7700 E. First Place Denver, CO 80230
 _____ (business address)
10/21-23/2025 _____ \$ 1621.24
 _____ (date of expense) _____ (amount of expense)
 _____ jobs summit/hih preconference _____
 _____ (nature of expenditure)

b) CSG South
 _____ (name of person or organization paying expense)
1946 Clairmont Rd Ocala, GA 30033
 _____ (business address)
9/9-11/2025 _____ \$ 840.00
 _____ (date of expense) _____ (amount of expense)
 _____ master class - housing _____
 _____ (nature of expenditure)

c) Hunt Institute
4000 Centregreen Way Ste 301 Cary, NC 27513
 _____ (business address)
 _____ \$ 1932.21
 _____ (amount of expense)
 _____ early childhood conf. _____
 _____ (nature of expenditure)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.
 Revised 08/2025

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Brian Parker
Signature

STATE OF ARKANSAS .

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 16th day of January, 20 26.

BRIANA OWENS
PULASKI COUNTY
NOTARY PUBLIC ARKANSAS
My Commission Expires January 7, 2035
Commission No. 00004666

Briana Owens
Notary Public

My commission expires: 1/7/2035

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.
- Executive directors of education service cooperatives file with the county clerk.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

1

Walt, Tory

From: Alicia Natwick <alicia.natwick@ncsl.org>
Sent: Wednesday, November 12, 2025 11:33 AM
To: Walt, Tory
Cc: Alise Garcia
Subject: Expenses Reporting_Rep. Garner_ Jobs Summit

Hi Tory-

Here are the itemized expenses for Rep. Garner for Jobs Summit:

Weds reception	150.1
Thurs breakfast	74.
Fri breakfast	89.
Fri coffee	17.1
Fri lunch	84.
Bus to Meta	38.5
Sleeping room (2 nights billed to Jobs Summit, one to Health)	\$519.18 (Jobs) \$192 (Health)
Flight cost - \$114.34 <i>457.36 (see ret)</i>	
Claimed reimbursement expenses - \$108.37	

Please let me know if you have any further questions.

Respectfully,

*total
1621.24*

Alicia Natwick
National Conference of State Legislatures
Program Coordinator, Employment, Labor & Retirement Program
Staff to Military and Veteran's Affairs Task Force
303.856.1525 (o) | 303.815.6362 (m)



From: Walt, Tory <tory.walt@arkansashouse.org>
Sent: Friday, October 31, 2025 8:30 AM
To: Marilyn Villalobos <marilyn.villalobos@ncsl.org>
Cc: Alicia Natwick <alicia.natwick@ncsl.org>; Alise Garcia <alise.garcia@ncsl.org>
Subject: [EXTERNAL] RE: Thank You for Attending the 2025 Jobs Summit!



7700 E 1ST PL
DENVER CO 80230-7143

RECEIVED
12/1/2025

Page 1 of 1

>002139 3039346 0001 80075 10Z
GARNER, DENISE
500 WOODLANE STREET SUITE 350
LITTLE ROCK AR 72201-1037

Check Number: 0000070137
Check Date: 11/20/2025

DATE	INVOICE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
10/31/2025	10/22/25-10/25/25	payout for invoice: 10/22/25-10/25/25	\$108.37	\$0.00	\$108.37
				NET AMOUNT	\$108.37

San Jose, CA to Dallas, TX

Status: CONFIRMED
Departure:
Norman Y. Mineta San Jose International Airport
Saturday Oct 25, 2025
8:00 AM

Duration: 3 hours and 44 minutes
Confirmation: YIHXXJ
Aircraft: Boeing 737-800

Check-In

Baggage Info

Arrival:
Dallas Fort Worth
Saturday Oct 26, 2025
1:44 PM

Seat Information

Passenger Name	Seat	Class	Frequent Flyer #
DENISE MARIE GARNER	32F	Economy (S)	58JB2E2



DFW } XNA

Dallas, TX to Fayetteville, AR

Status: CONFIRMED
Departure:
Dallas Fort Worth
Saturday Oct 25, 2025
2:34 PM

American Airlines Flight 1767

Duration: 1 hours and 10 minutes
Confirmation: YIHXXJ
Aircraft: Airbus A319

Check-In

Baggage Info

Arrival:
Northwest Arkansas Regional
Saturday Oct 25, 2025
3:44 PM

Seat Information

Passenger Name	Seat	Class	Frequent Flyer #
DENISE MARIE GARNER	20B	Economy (S)	58JB2E2

Ticketing Information

Invoice 000081251

Ticket #	Passenger Vendor	Type	Payment	Issue Date	Base	Tax	Total
0017309446058	GARNER/DENISE MARIE	American Airlines	Air	CAXXXXXXXXXXXXX4629	07/17/2025	\$378.94 USD	\$78.42 \$457.36 USD

Tax AY: \$11.20
Tax ZP: \$20.80
Tax XF: \$18.00
Tax US: \$28.42

Total Tax: \$78.42
Total Air Fare: \$457.36



CSG South Policy Masterclass Expense Disclosure:

“From Lesson Plans to Building Plans: Addressing the School Workforce Shortage Through Housing”

Representative Denise Garner, Arkansas | Participant

The Southern Office of The Council of State Governments (CSG South) held its From Lesson Plans to Building Plans: Addressing the School Workforce Shortage Through Housing Policy Masterclass at the 21c Museum Hotel and Wal-Mart Museum in Bentonville, Arkansas, September 9-11, 2025. CSG South was responsible for all attendees' costs related to this conference.

Event Expenses covered by CSG South included:

Hotel Accommodations <i>(Two nights at \$295 per night)</i>	\$ 590.00
Event Space and Meals <i>(Per person for all three days)</i>	\$ 200.00
Miscellaneous and Group Transportation <i>(Per person for all three days)</i>	\$ 50.00
TOTAL:	\$ 840.00

Founded in 1933, The Council of State Governments (CSG) is our nation’s only organization serving all three branches of state government. A regionally-based nonpartisan and nonprofit organization, CSG fosters the exchange of insights and ideas to assist state officials in shaping public policy. This offers unparalleled regional, national, and international opportunities to network, develop leaders, collaborate, and create problem-solving partnerships.

Opened in 1959 as the final regional office of CSG, the mission of the Southern Office is to promote and strengthen intergovernmental cooperation among its 15 member states, predominantly through the programs and services provided. Legislative leadership, members, and staff depend on CSG South to identify and analyze solutions for the most prevalent and unique state government policy issues facing Southern states. Member outreach in state capitols, leadership development, staff exchange programs, meetings, domestic and international delegation study tours, and policy fly-ins support state policymakers and legislative staff in their work to build a stronger region.

The CSG South Policy Masterclasses and a broad array of similarly well-established and successful CSG South programs — focusing on both existing and emerging state government innovations and solutions — provide policymakers with diverse opportunities to interact with policy experts and share their knowledge with colleagues.



Int Prenatal to 3 Policy Academy Cohort 1, Meeting 1

Indee Cost Summary



Program Overview:

Established in 2001, The Hunt Institute is a strategic catalyst for transforming public education and securing our country's future. Using our depth and breadth of knowledge, we bring together the right people and resources to facilitate critical dialogue and mobilize action on the issues that matter in education.

Prenatal to 3 Cohort 1, Meeting 1 Event Details:

- Attendee: Denise Garner
 - Event Start Date: May 13, 2025
 - Event End Date: May 14, 2025
 - Location: Sheraton Palo Alto Westin Palo Alto | Palo Alto, CA
- Estimated Total Cost for Attendance: \$1,932.21

Hotel Accommodations:

- Run of House (ROH) Room Rate: \$339
- Total Room Rate + Taxes/Fees: \$53.21
- Total Nights: 2
- Total Room Expense: \$784.42

Food & Beverage:

- All beverages, meals, and snacks are provided throughout the duration of the event, unless otherwise stated, with a cost per person of \$214.42

Travel:

- Travel accommodation was arranged through our partner agency, Sequel Travel. The total flight cost was \$848.37. Ground transportation was billed from San Jose International airport to and from the Westin Palo Alto for a total of \$85.00.