

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2022
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Treece Martha Hahn
(Last) (First) (Middle)
Address 14140 Hwy 396 Omaha AR 72662
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 501/454-8275
Spouse's name Treece William Nabe
(Last) (First) (Middle)
All names under which you and/or your spouse do business: Martha Treece Bill Treece

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate _____ (office sought)
- District Judge _____ (name of district)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission AR Marketing Board for Recyclables
(name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)

FILED

JAN 29 2024
JAN 31 2024

Arkansas
Secretary of State

FILED

JAN 31 2024

Arkansas
Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

ORE - Recovered Material Inc
(name of employer or source of income)
223 Court St. PO Box 1181 Clinton AR 72031
(address)
Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received broker recycled commodities

b) Check appropriate box: More than \$1,000 More than \$12,500

Rent Branson
(name of employer or source of income)
(address)
Bill or Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received short term rentals

c) Check appropriate box: More than \$1,000 More than \$12,500

Rafter Ranch
(name of employer or source of income)
14140 Hwy 396 Omaha AR 72662
(address)
Bill or Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received sale of cattle

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Bill and Martha Treece (short term rental property)
(name of corporation, firm or enterprise)
215 Third St Branson MO 65616
(address)
Bill and Martha Treece
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Bill and Martha Treece (short term rental property)
(name of corporation, firm or enterprise)
314 Oklahoma St. Branson MO 65616
(address)
Bill and Martha Treece
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Bill and Martha Treece (short term rental)
(name of corporation, firm or enterprise)
14140A Hwy 396 Omaha AR 72662
(address)
Bill and Martha Treece
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
Rafter T Ranch
(name of corporation, firm or enterprise)
14140 Hwy 396 Omaha AR 72662
(address)
Bill and Martha Treece
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
ORE - Recovered Materials Inc
(name of corporation, firm or enterprise)
223 Court St. PO Box 1181 Clinton AR 72031
(address)
Martha Treece Pres Bill Treece VP
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
Or Recycling Equipment, Inc
(name of corporation, firm or enterprise)
223 Court St. PO Box 1181 Clinton AR 72031
(address)
Bill Treece Pres Martha Treece VP
(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) No office or Directorship
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) No creditors that are personal
(name of creditor)

(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) No money owed to any government agency
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) — No Guarantors or Co-Makers —
(name)

(address)
b) _____
(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) There are no gifts.
(description of gift)

(date) (fair market value)

(source of gift)
b) _____
(description of gift)

(date) (fair market value)

(source of gift)
c) _____
(description of gift)

(date) (fair market value)

(source of gift)
d) _____
(description of gift)

(date) (fair market value)

(source of gift)
e) _____
(description of gift)

(date) (fair market value)

(source of gift)

SECTION 14- SIGNATURE

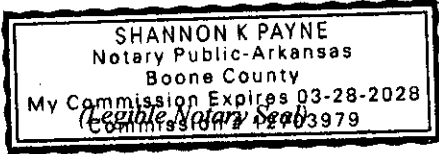
I certify under penalty of false swearing that the above information is true and correct.

Martin Hahn-Treice
Signature

STATE OF ARKANSAS

COUNTY OF Boone } ss

Subscribed and sworn before me this 31 day of January, 2024.



Shannon K Payne
Notary Public

My commission expires: 3-28-2028

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

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500 Woodlane Street
Little Rock, AR 72201
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Name Treece Martha Hahn
(Last) (First) (Middle)
Address 14140 Hwy 396 Omaha AR 72662
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 501/454-8275
Spouse's name Treece William Nobe
(Last) (First) (Middle)
All names under which you and/or your spouse do business: Martha Treece Bill Treece

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
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(name of board/commission)
- School Board member _____
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- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
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- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

JAN 31 2024

Arkansas
Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
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SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

ORE - Recovered Material Acre
(name of employer or source of income)
223 Court St. PO Box 1181 Clinton AR 72031
(address)
Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received broker recycled commodities

b) Check appropriate box: More than \$1,000 More than \$12,500

Rent Branson
(name of employer or source of income)
(address)
Bill or Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received short term rentals

c) Check appropriate box: More than \$1,000 More than \$12,500

Rafter Ranch
(name of employer or source of income)
14140 Hwy 396 Omden AR 72662
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Bill or Martha Treece
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received sale of cattle

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(name of corporation, firm or enterprise)
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(address)
Bill and Martha Treece
(name under which investment held)

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(name of office holder)

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(name of creditor)

(address of creditor)

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(description of gift)

(date) (fair market value)

(source of gift)
- d) _____
(description of gift)

(date) (fair market value)

(source of gift)
- e) _____
(description of gift)

(date) (fair market value)

(source of gift)

SECTION 14- SIGNATURE

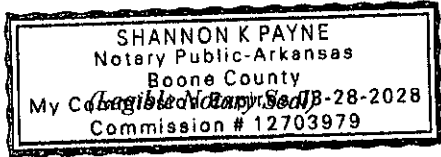
I certify under penalty of false swearing that the above information is true and correct.

Narthe Haber Treece
Signature

STATE OF ARKANSAS

COUNTY OF Boone } ss

Subscribed and sworn before me this 31 day of January, 2024.



[Signature]
Notary Public

My commission expires: 3-28-2028

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

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- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.