

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2024
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name	<u>Abramson</u>	<u>Raymond</u>	<u>R</u>
	(Last)	(First)	(Middle)
Address	<u>625 Marshall Street</u>	<u>Little Rock</u>	<u>AR</u>
	(Street or P.O. Box Number)	(City)	(State)
Phone	<u>501-682-7486</u>		<u>72201</u>
			(Zip Code)
Spouse's name	<u>Abramson</u>	<u>Mary</u>	<u>M</u>
	(Last)	(First)	(Middle)
All names under which you and/or your spouse do business:	<u>R. Abramson Co.</u>		

SECTION 2- REASON FOR FILING

- Public Official Court of Appeals, District 1, Position 1
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Arkansas Judicial Retirement System
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

JAN 28 2025

**Arkansas
Secretary of State**

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

- a) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
See Attached Exhibit 1

(address)

(name under which investment held)

- b) Check appropriate box: More than \$1,000 More than \$12,500
See Attached Exhibit 2

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- c) Check appropriate box: More than \$1,000 More than \$12,500
First National Bank of Eastern Arkansas

(name of corporation, firm or enterprise)
Holly Grove, AR

(address)

Raymond and Mary Abramson/R. Abramson Co.

(name under which investment held)

- d) Check appropriate box: More than \$1,000 More than \$12,500
Bank of Little Rock

(name of corporation, firm or enterprise)
Little Rock, AR

(address)

Raymond and Mary Abramson

(name under which investment held)

- e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

- f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Mid Delta Health Systems, Inc.
(name of business, corporation, firm, or enterprise)
245 Madison, Clarendon, AR 72029
(address)
Board Chairman
(office or directorship held)
Raymond R. Abramson
(name of office holder)

b) Arkansas Judicial Retirement System
(name of business, corporation, firm, or enterprise)
124 West Capitol, Suite 400, Little Rock, AR
(address)
Board Member
(office or directorship held)
Raymond R. Abramson
(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) _____
(name of creditor)

_____ (address of creditor)

b) _____
(name of creditor)

_____ (address of creditor)

c) _____
(name of creditor)

_____ (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) _____ (name of governmental body) _____ (address of governmental body)

_____ (amount owed) _____ (nature of the obligation)

b) _____ (name of governmental body) _____ (address of governmental body)

_____ (amount owed) _____ (nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) _____
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) _____ Civil Justice Institute
(name of person or organization paying expense)

(business address)
July 20, 2024 (Nashville, TN) 777 Sixth Street, N.W., Suite 200, Washington, DC 20001 \$ 2,233.73
(date of expense) (amount of expense)

2024 Forum for State Appellate Court Judges
(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) _____
(name of business)

(governmental body which regulates or controls)

b) _____
(name of business)

(governmental body which regulates or controls)

c) _____
(name of business)

(governmental body which regulates or controls)

d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

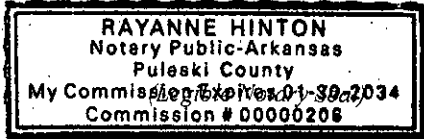
I certify under penalty of false swearing that the above information is true and correct.

[Handwritten Signature]
Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 15th day of January, 20 25.



[Handwritten Signature]
Notary Public

My commission expires: 1-30-34

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

EXHIBIT 1
(\$1,000 TO \$12,499)

Academy Sports
Adeia
AMD
Alibaba Group
Align Technology
Bank of America
Berkshire Hathaway
Block
Chewy
DocuSign Inc.
Entergy Corp
Evergy Inc.
GE Aerospace
GE Healthcare Technologies
GE Vernova
General Electric Co
GSK PLC ADR
Haleon
JD Com Inc.
Kyndryl Holdings
Lumen Technologies
Maxlinear
McDonalds
Medtronic
Netflix
Occidental Petroleum

Petco
Prosus NV
Roche Holdings
Salesforce
Shopify
Target
Tencent Hldgs
Unilever
Uniti Group
Vulcan Materials
Walt Disney Co.
Warner Bros Discovery
Zoom Video
JP Morgan Large Cap

EXHIBIT 2
(More than \$12,500)

Alphabet
Altria
Amazon
American Water Works
AMGEN
Apple
AT&T
Bank OZK
Best Buy Co
Blackrock
Canadian Natl Railway Co
Caterpillar
Centerpoint Energy
Chevron
Coca-Cola
Conocophillips
Costco Wholesale
Deutsche Telekom
Dollar Gen Corp
Dominion Energy
Exxon Mobil Corp
Goldman Sachs
Home Bancshares
ILL Tool Works
Intel
Intercontinental Exchange
Intl Business Machines
Johnson & Johnson
JPMorgan Chase
Kimberly Clark
Koger
Leidos Holdings
Lumen Technologies
Marriott
Martin Marietta Materials
Mastercard
Meta Platform
Microsoft Corp

Naspers
NVIDIA Corp
Oracle Corp
Paypay Hldgs
Phillip Morris Intl
PPL Corp
Proctor & Gamble
Prudential Financial
Qualcomm Inc
Shell PLC
Simmons 1st Natl
Tesla
Toyota Motor
Tractor Supply
Tyson Foods
United Airlines
Veeva Sys
Verizon Communications
VISA Inc
Walmart
Waste Mgmt
Williams Co
Ishares Edge
Ishares Iboxx
Ishares Select
Kayne Anderson
Nuveen PFD & Incm Opp
Nuveen S&P 500 Buy-Write
General Electric
Tenn Valley Auth
US Treasury Bond
Federated HRMS
Macquarie Asset Strategy
MSILF Government PTF
Bank Deposit Program\Morgan Stanley
MSBNA Preferred Savings-QC
Arkansas Diamond Deferred Compensation Plan

Civil Justice Institute

**PARTICIPANT: Judge Raymond Rue
Abramson**

TRAVEL TO AND FROM NASHVILLE.
NCJI reimbursed your travel to/from the
Forum in the amount of \$610.82.

HOTEL CHARGES. The charge for up to
two nights at the JW Marriott Nashville

From: Jennifer Forsythe

jennifer.forsythe@ncji.org

Subject: Financial Disclosure

Statement-2024 Judges
Forum

Date: Oct 10, 2024 at 9:16:08 AM

To: Raymond R. Abramson

Raymond.Abramson@arcourts.
gov, Joan K. Owens

Joan.Owens@arcourts.gov



NCJI
NATIONAL CIVIL
JUSTICE INSTITUTE

-
FINANCIAL DISCLOSURE

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**2024 FORUM FOR STATE APPELLATE
COURT JUDGES**

July 20, 2024, Nashville, TN

Value of program provided by the National

Hotel – or other hotel equivalent for which NCJI paid directly or reimbursed your costs – was \$793.18.

FOOD AND BEVERAGE AT THE FORUM: This includes the Saturday breakfast, refreshment breaks throughout the day, luncheon, and cocktail reception. The average expense for food and beverage was \$429.73 per judge.

EDUCATIONAL PROGRAM. Attendance

at the NCJI Forum was offered free of charge. However, we have compared the 2024 Judges Forum with a number of full-day seminars offered by other national CLE providers. We believe the educational component, if offered to the public, would have had a market value of \$200.00.

AAJ OPENING RECEPTION - FRIDAY.

You were offered complimentary tickets to the AAJ Opening Reception on Friday evening. The Institute's cost for this was

\$100 per ticket. Our records indicate that you requested two (2) reception ticket/s.

If you have any questions regarding this disclosure, please contact:

Mary P. Collishaw

National Civil Justice Institute

202-944-2841

Mary.collishaw@ncji.org