

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Warren Deanna F
(Last) (First) (Middle)
Address 4319 Cypress Pointe Ln Jonesboro AR 72405
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 870-897-7803
Spouse's name Warren Christian M
(Last) (First) (Middle)
All names under which you and/or your spouse do business: Not Applicable

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director Arkansas State University/ ITS
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

FEB 01 2024

Arkansas
Secretary of State

STATEMENT OF FINANCIAL POSITION

As at 31st March 1954

£

1954

1953

The following statement shows the financial position of the Society at the end of the financial year ended 31st March 1954.

ASSETS

Fixed Assets	1954	1953
Land and Buildings	100,000	100,000
Plant and Equipment	50,000	50,000
Investments	200,000	200,000
Current Assets	1954	1953
Stocks	100,000	100,000
Debtors	50,000	50,000
Creditors	(20,000)	(20,000)
Reserves	100,000	100,000
Total	500,000	500,000

LIABILITIES

Capital	1954	1953
Share Capital	100,000	100,000
Reserves	400,000	400,000
Current Liabilities	1954	1953
Debtors	50,000	50,000
Creditors	(20,000)	(20,000)
Total	500,000	500,000

This statement is true and correct to the best of my knowledge and belief.

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SECRET

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SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
First Community Bank

(name of corporation, firm or enterprise)
630 Southwest Drive, Jonesboro AR 72401
(address)
Deanna or Maurice Warren
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Northwestern Mutual

(name of corporation, firm or enterprise)
3500 E Johnson Ave, 4th Floor, Jonesboro AR 72405
(address)
Christian Warren Deanna Warren
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
TIAA-Cref

(name of corporation, firm or enterprise)
730 Third Ave New York NY 10017
(address)
Deanna Warren
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
John Hancock Retirement Plan Services LLC

(name of corporation, firm or enterprise)
200 Berkeley Street Boston MA 02118
(address)
Christian Maurice Warren
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 8 - GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) NONE

(name)

(address)

b) NONE

(name)

(address)

SECTION 9 - GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." These exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) Travel, food, lodging for Winter meeting for CoElection Board of Directors

8/17/2023 - 1/20/23

(date)

(fair market value)

(description of gift)

(source of gift)

b) Travel, food, lodging for Summer meeting for CoElection Board of Directors

8/17/2023 - 8/17/2023

(date)

(fair market value)

(description of gift)

(source of gift)

c)

(date)

(fair market value)

(description of gift)

(source of gift)

d)

(date)

(fair market value)

(description of gift)

(source of gift)

e)

(date)

(fair market value)

(description of gift)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) Not Applicable

(description of award)		
_____	_____	_____
(date)		(fair market value)

(source of award)		

b) _____

(description of award)		
_____	_____	_____
(date)		(fair market value)

(source of award)		

c) _____

(description of award)		
_____	_____	_____
(date)		(fair market value)

(source of award)		

d) _____

(description of award)		
_____	_____	_____
(date)		(fair market value)

(source of award)		

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) Non Applicable

(name of person or organization paying expense)		

(business address)		
_____	\$	_____
(date of expense)		(amount of expense)

(nature of expenditure)		

b) _____

(name of person or organization paying expense)		

(business address)		
_____	\$	_____
(date of expense)		(amount of expense)

(nature of expenditure)		

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) **Non Applicable**

_____ (name of business)

_____ (governmental body which regulates or controls)

b)

_____ (name of business)

_____ (governmental body which regulates or controls)

c)

_____ (name of business)

_____ (governmental body which regulates or controls)

d)

_____ (name of business)

_____ (governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) **Not Applicable**

_____ (goods or services)

_____ (governmental body to whom sold)

_____ (compensation paid)

b)

_____ (goods or services)

_____ (governmental body to whom sold)

_____ (compensation paid)

c)

_____ (goods or services)

_____ (governmental body to whom sold)

_____ (compensation paid)

d)

_____ (goods or services)

_____ (governmental body to whom sold)

_____ (compensation paid)

SECTION 10 - STATEMENT OF WORK

The Contractor shall provide all materials, labor, and equipment necessary to complete the work described in this section. The Contractor shall be responsible for obtaining all necessary permits and licenses. The Contractor shall maintain a clean and safe work site at all times.

The Contractor shall provide a detailed schedule of work and progress reports to the Owner. The Contractor shall be responsible for coordinating with other trades and subcontractors. The Contractor shall be responsible for the safety of all workers and the public.

The Contractor shall be responsible for the quality of all workmanship. The Contractor shall be responsible for the timely completion of the work. The Contractor shall be responsible for the protection of all existing structures and utilities.

The Contractor shall be responsible for the disposal of all waste materials. The Contractor shall be responsible for the cleanup of the work site. The Contractor shall be responsible for the final inspection and acceptance of the work.

The Contractor shall be responsible for the payment of all subcontractors and suppliers. The Contractor shall be responsible for the payment of all taxes and fees.

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SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Deanna Warren
Signature

STATE OF ARKANSAS

COUNTY OF CRAIGHEAD ss

Subscribed and sworn before me this 31 day of JANUARY, 2024.

LAURA GARRETT
CRAIGHEAD COUNTY
NOTARY PUBLIC - ARKANSAS
My Commission Expires July 20, 2025
Commission No. 12694625

Laura Garrett
Notary Public

My commission expires: 7/20/25

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

