

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
 John Thurston, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3548

Calendar year covered 2023
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Gibson III (Last) Robert (First) Bynum (Middle)
 Address 112 Windridge Pl. (Street or P.O. Box Number) Crossett (City) AR (State) 71635 (Zip Code)
 Phone 870-723-1423
 Spouse's name Gibson (Last) Macy (First) McCurry (Middle)
 All names under which you and/or your spouse do business: _____

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate _____ (office sought)
- District Judge _____ (name of district)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Sentencing Commission (name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)

Fax Received
APR 2 2024
Arkansas Secretary of State

FILED
APR 2 2024
Arkansas Secretary of State

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

State of Arkansas
(name of employer or source of income)
Circuit Judge - 210 S Main St. - Monticello, AR
(address)
Robert Gibson
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Circuit Judge

- b) Check appropriate box: More than \$1,000 More than \$12,500

Gibson Ltd. Partnership
(name of employer or source of income)
P.O. Drawer A - Crossett, AR 71635
(address)
Robert Gibson
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received family farming operation

- c) Check appropriate box: More than \$1,000 More than \$12,500

Ashley County Medical Center
(name of employer or source of income)
Unity Rd. - Crossett, AR
(address)
Macy Gibson
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received manager of AEMC Wellness Center

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Link Investments
(name of corporation, firm or enterprise)
Crossett AR 71635
(address)
Robert Gibson
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Robert Gilman
Signature

STATE OF ARKANSAS

COUNTY OF Ashley } ss

Subscribed and sworn before me this 2 day of April, 2024.

BOBETTE A. CALLAHAN
NOTARY PUBLIC, STATE OF ARKANSAS
(Legible Notary Seal)
ASHLEY COUNTY
COMM. # 12383439 EXP. AUGUST 4, 2031

Bobette A. Callahan
Notary Public

My commission expires: August 4, 2031

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

The Fax to 15016823548 status is: delivered at 11:23:16 AM CDT on 04/02/24, 9 page[s] were transmitted in your fax.

ROBERT B. GIBSON, III
CIRCUIT JUDGE OF THE
10TH JUDICIAL DISTRICT
210 S. MAIN, DREW COUNTY COURTHOUSE
MONTICELLO, AR 71663
PHONE (870) 367-7604 FAX (870) 367-2093

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mr. John Thurston, Secretary of State	Robert B. Gibson, III
DATE:	DATE:
	APRIL 2, 2024
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
501-682-3548	9
FAX REFERENCE NUMBER:	SENDER'S REFERENCE NUMBER:
501-682-5070	
TO:	WORKSHEET NUMBER:

STATEMENT OF
FINANCIAL INTEREST FOR
SENTENCING
COMMISSION
APPOINTMENT

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTE: COMMENT

**ROBERT B. GIBSON, III
CIRCUIT JUDGE OF THE
10TH JUDICIAL DISTRICT**

210 S. MAIN, DREW COUNTY COURTHOUSE
MONTICELLO, AR 71655
PHONE (870)-367-7604 FAX (870)-367-2092

FACSIMILE TRANSMITTAL SHEET

TO:

Mr. John Thurston, Secretary of
State

FROM:

Robert B. Gibson, III

COMPANY:

DATE:

APRIL 2, 2024

FAX NUMBER:

501-682-3548

TOTAL NO. OF PAGES INCLUDING COVER:

9

PHONE NUMBER:

501-682-5070

SENDER'S REFERENCE NUMBER:

RE:

YOUR REFERENCE NUMBER:

STATEMENT OF
FINANCIAL INTEREST FOR
SENTENCING
COMMISSION
APPOINTMENT

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Postage and Fees Paid

Johnston



quodent
FIRST-CLASS MAIL
IMI
\$002.35 0
04/02/2024 ZIP 71635
043M51220366
US POSTAGE



Robert Bynum Gibson, III
Circuit Judge
Draw County Courthouse
210 South Main Street
Monticello, Arkansas 71655

Mr. John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201