

# STATEMENT OF FINANCIAL INTEREST

State/District officials file with:  
Cole Jester, Secretary of State  
500 Woodlane Street  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3548

Calendar year covered 2025  
(Note: Filing covers the previous calendar year)

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Phone (501) 324-9600  
Toll Free (800) 422-7773

Is this an amendment?  Yes  No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

## SECTION 1- NAME AND ADDRESS

Name HONORABLE LATONYA  
Address 401 W. MARKHAM STREET STE. 410 LITTLE ROCK, AR 72201  
Phone 501-340-8550  
(Last) (First) (Middle)  
(Street or P.O. Box Number) (City) (State) (Zip Code)

Spouse's name HONORABLE LEE RASHAD  
(Last) (First) (Middle)

All names under which you and/or your spouse do business: LATONYA AUSTIN, LATONYA AUSTIN HONORABLE

## SECTION 2- REASON FOR FILING

- Public Official CIRCUIT JUDGE  
(office held)
- Candidate \_\_\_\_\_  
(office sought)
- District Judge \_\_\_\_\_  
(name of district)
- City Attorney \_\_\_\_\_  
(name of city)
- State Government: Agency Head/Department Director/Division Director \_\_\_\_\_  
(name of agency/department/division)
- Chief of Staff or Chief Deputy \_\_\_\_\_  
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission \_\_\_\_\_  
(name of board/commission)
- School Board member \_\_\_\_\_  
(name of school district)
- Candidate for school board \_\_\_\_\_  
(name of school district)
- Public or Charter School Superintendent \_\_\_\_\_  
(name of school district/school)
- Executive Director of Education Service Cooperative \_\_\_\_\_  
(name of cooperative)
- Advertising and Promotion Commission member \_\_\_\_\_  
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. \_\_\_\_\_  
(name of research park authority board)

**FILED**

FEB 02 2026

Arkansas  
Secretary of State



**SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

b) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

c) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

d) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

e) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

f) Check appropriate box:       More than \$1,000                       More than \$12,500

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(name of corporation, firm or enterprise)

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(address)

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(name under which investment held)

**SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) EXALT ACADEMY SOUTHWEST  
6111 W. 83RD STREET, LITTLE ROCK, AR 72209 (name of business, corporation, firm, or enterprise)  
(address)  
CHAIR OF BOARD OF DIRECTORS  
(office or directorship held)  
LATONYA HONORABLE  
(name of office holder)

b) SISTAS-IN-LAW, INC.  
P.O. BOX 6466, SHERWOOD, AR 72124-6466 (name of business, corporation, firm, or enterprise)  
(address)  
CHAIR OF BOARD OF DIRECTORS  
(office or directorship held)  
LATONYA HONORABLE  
(name of office holder)

**SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

b) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

c) \_\_\_\_\_  
(name of creditor)  
\_\_\_\_\_  
(address of creditor)

**SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) \_\_\_\_\_ (name of governmental body) \_\_\_\_\_ (address of governmental body)  
\_\_\_\_\_  
(amount owed) \_\_\_\_\_ (nature of the obligation)

b) \_\_\_\_\_ (name of governmental body) \_\_\_\_\_ (address of governmental body)  
\_\_\_\_\_  
(amount owed) \_\_\_\_\_ (nature of the obligation)







