

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered _____
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Maxey Clay M
(Last) (First) (Middle)
Address 138 S. Sheeks Dr Mountain Home AR 72653
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone 479-263-4614
Spouse's name Maxey Heather N
(Last) (First) (Middle)

All names under which you and/or your spouse do business: _____
Clay Maxey - See attached bus. names, Heather Maxey

SECTION 2- REASON FOR FILING

- Public Official Not Applicable **F I L E D**
 Candidate Not Applicable (office held) **MAR 05 2021**
 District Judge Not Applicable (office sought) **Arkansas**
 City Attorney Not Applicable (name of district) **Secretary of State**
 State Government: Agency Head/Department Director/Division Director Not Applicable
(name of agency/department/division)
 Chief of Staff or Chief Deputy Not Applicable
(name of Constitutional Officer, Senate, or House of Representatives)
 Public appointee to State Board or Commission Arkansas Motor Vehicle Commission
(name of board/commission)
 School Board member Not Applicable
(name of school district)
 Candidate for school board Not Applicable
(name of school district)
 Public or Charter School Superintendent Not Applicable
(name of school district/school)
 Executive Director of Education Service Cooperative Not Applicable
(name of cooperative)
 Advertising and Promotion Commission member Not Applicable
(name of advertising and promotion commission)
 Research Park Authority Board member under A.C.A. § 14-144-201 et seq. Not Applicable
(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
- Planning board or commission Motor Vehicle Commission
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

See attached

a) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

b) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of employer or source of income)

(address)

(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received _____

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Arkansas State Board of Higher Education
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)
Heather Maxey
(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) See attached
(name of creditor)

(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Signature

STATE OF ARKANSAS

COUNTY OF Baxter } ss

Subscribed and sworn before me this 26 day of February, 2024.

(Legible Notary Seal)

Patricia L. Beck
Notary Public



My commission expires: 6/3/2029

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

BUSINESS OR HOLDINGS- SECTION 4

1. AR-MDS INVESTMENTS, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
2. A-Z MDS, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
3. BOMAX, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
4. C. HOFT CAPITAL GROUP, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
5. C&E LAND, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
6. CLAY MAXEY CHEVROLET, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
7. CLAY MAXEY FORD, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
8. CLAY MAXEY BERRYVILLE, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
9. CLAY MAXEY NWA, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
10. CROOKED CREEK MDS, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
11. DECKMAX OF MOUNTAIN HOME, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
12. KNIGHTMAX, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
13. L58, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
14. MKT BERRYVILLE, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY

15. MKT LAND, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
16. MKT MOUNTAIN HOME, LLC: MORE THAN \$12,500
 - a. 138 S SHEEK DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
17. NWAMAX, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
18. RED DAWG PROPERTIES, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
19. WHITE RIVER MDS, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY MAXEY
20. SORELLA LINKS, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. HEATHER MAXEY
21. INVESTMAX, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY AND HEATHER MAXEY
22. JFMC, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY AND HEATHER MAXEY
23. KINGMAX, LLC: MORE THAN \$12,500
 - a. 138 S SHEEKS DR. MOUNTAIN HOME, AR 72653
 - b. CLAY AND HEATHER MAXEY

STOCKS AND BONDS:

EDWARD JONES

JOHN MARSEILLES

119 INDUSTRIAL PARK RD

HARRISON, AR 72601

870-741-8469

EDWARD JONES STOCK

CURRENT TOTAL VALUE: \$43,478.98

EDWARD JONES MUTUAL FUNDS

CURRENT TOTAL VALUE: \$100,380.78

BANK ACCOUNTS:

1. ANSTAFF BANK: MORE THAN \$1,000
 - a. 150 W END WAY MOUNTAIN HOME, AR 72653
2. ARVEST BANK: MORE THAN \$1,000
 - a. 401 N WALNUT ST HARRISON, AR 72601
3. FIRST SECURITY BANK: MORE THAN \$1,000
 - a. 520 AR-5 MOUNTAIN HOME, AR 72653

FIRST-CLASS



US POSTAGE
ZIP 72601 \$ 001.33
02 74
0006093226 MAR 09 200

Arkansas Secretary of State Elections
500 Woodland St. Room 2b
Little Rock, AR 72201