

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
 John Thurston, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3548

Calendar year covered 2023
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

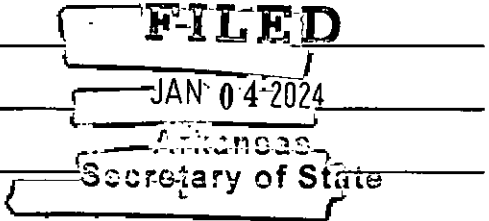
Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name RICHARDSON JAMES "JAY" DENNIS
(Last) (First) (Middle)
 Address 509 North 7th street FORT SMITH AR 72901
(Street or P.O. Box Number) (City) (State) (Zip Code)
 Phone 469-853-6963
 Spouse's name RICHARDSON TALICIA LASHA
(Last) (First) (Middle)
 All names under which you and/or your spouse do business: JAMES, JAY RICHARDSON

SECTION 2- REASON FOR FILING

- Public Official _____
- Candidate STATE REPRESENTATIVE
(office held) (office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)



SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

STATE OF ARKANSAS (name of employer or source of income)
500 WOODLAKE STREET, LITTLE ROCK AR 72201 (address)
JAY RICHARDSON (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Representation of North Fort Smith

- b) Check appropriate box: More than \$1,000 More than \$12,500

RESOLUTION COUNTY PARTNERS (name of employer or source of income)
1201 GARDNER AVE, FORT SMITH AR 72901 (address)
JAY RICHARDSON (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received BUSINESS BROKER

- c) Check appropriate box: More than \$1,000 More than \$12,500

Prohibition LLC (name of employer or source of income)
701 ROGERS AVE, FORT SMITH AR 72901 (address)
JAMES "JAY" RICHARDSON (name under which income received)

Provide a brief description of the nature of the services for which the compensation was received BAR & LOUNGE



SECTION 4 BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
LOUNGE 78
(name of corporation, firm or enterprise)
1203 GARRISON AVE, Fort Smith AR 72901
(address)
James Richardson
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
IDEAL FEET FAYETTEVILLE
(name of corporation, firm or enterprise)
3509 SWIN DR STE 2, Fayetteville AR 72903
(address)
James "Jay" Richardson
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
WALKUR LLC
(name of corporation, firm or enterprise)
909 N. 7th Fort Smith AR 72901
(address)
James Richardson
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
PROHIBITION LLC
(name of corporation, firm or enterprise)
701 ROGERS AVE Fort Smith AR 72901
(address)
James "Jay" Richardson
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
BLISS CUPONES CAFE FORT SMITH
(name of corporation, firm or enterprise)
710 ROGERS AVE, Fort Smith AR 72903
(address)
James "Jay" Richardson
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
OLAMA'S BOY
(name of corporation, firm or enterprise)
909 N. 7th Fort Smith, AR 72901
(address)
TALIAH & JAMES "JAY" RICHARDSON
(name under which investment held)

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

- a) N/A
 _____ (name of business, corporation, firm, or enterprise)
 _____ (address)
 _____ (office or directorship held)
 _____ (name of office holder)
- b) _____
 _____ (name of business, corporation, firm, or enterprise)
 _____ (address)
 _____ (office or directorship held)
 _____ (name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

- a) FIRSTAR BANK
 _____ (name of creditor)
4300 ROGERS AVE, FORT SMITH, AR 72903
 _____ (address of creditor)
- b) EVANSVILLE TEACHERS FEDERAL CREDIT UNION
 _____ (name of creditor)
4401 THEATER DR., EVANSVILLE IN 47715
 _____ (address of creditor)
- c) WELLS FARGO
 _____ (name of creditor)
333 MARKET STREET, SAN FRANCISCO CA 94105
 _____ (address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

- a) N/A
 _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)
- b) _____
 _____ (name of governmental body) _____ (address of governmental body)
 _____ (amount owed) _____ (nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

b) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

c) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

d) _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

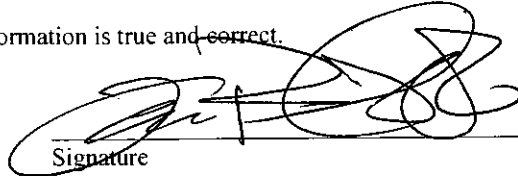
List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A
 _____ (name of person or organization paying expense)
 _____ (business address)
 _____ \$ _____ (amount of expense)
 _____ (date of expense)
 _____ (nature of expenditure)

b) _____ (name of person or organization paying expense)
 _____ (business address)
 _____ \$ _____ (amount of expense)
 _____ (date of expense)
 _____ (nature of expenditure)

SECTION 14- SIGNATURE

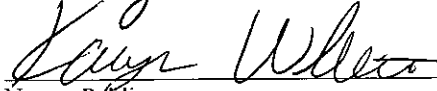
I certify under penalty of false swearing that the above information is true and correct.

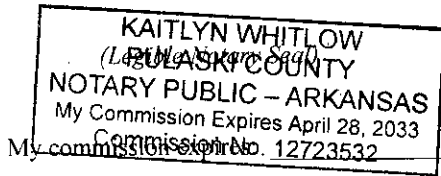

Signature

STATE OF ARKANSAS

COUNTY OF Pulaski } ss

Subscribed and sworn before me this 4th day of January, 2029.


Notary Public



4/28/33

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.