

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
 John Thurston, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3548

Calendar year covered 2024
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name SAELER (Last) JEREL (First) DUANE (Middle)
 Address 54 Dallas 170 (Street or P.O. Box Number) Fordyce (City) AR. (State) 71742 (Zip Code)
 Phone 870-904-1636
 Spouse's name SAELER (Last) SHERRY (First) BELL (Middle)
 All names under which you and/or your spouse do business: H. J. SAELER, INC.
JSR Trucking, LLC.

SECTION 2- REASON FOR FILING

- Public Official _____ (office held)
- Candidate _____ (office sought)
- District Judge _____ (name of district)
- City Attorney _____ (name of city)
- State Government: Agency Head/Department Director/Division Director _____ (name of agency/department/division)
- Chief of Staff or Chief Deputy _____ (name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission ARKANSAS Motor Vehicle Commission (name of board/commission)
- School Board member _____ (name of school district)
- Candidate for school board _____ (name of school district)
- Public or Charter School Superintendent _____ (name of school district/school)
- Executive Director of Education Service Cooperative _____ (name of cooperative)
- Advertising and Promotion Commission member _____ (name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____ (name of research park authority board)

FILED
 JAN 21 2024
 Arkansas
 Secretary of State

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the specific procedures and protocols that must be followed to ensure that all records are properly maintained and updated. This includes regular audits and reviews to identify any discrepancies or errors.

3. The third part provides a detailed overview of the various systems and tools used to manage and store these records. It highlights the benefits of using modern technology to streamline the record-keeping process and reduce the risk of data loss.

4. Finally, the document concludes by reiterating the commitment to high standards of record-keeping and the ongoing effort to improve these processes to meet the organization's needs.

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

- a) Check appropriate box: More than \$1,000 More than \$12,500

H. J. SAELER, INC.
(name of employer or source of income)
809 E. MCKISSACK WALDO, AR 71770
(address)
JEREL SAELER SHERRY SAELER
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received TRUCKING COMPANY

- b) Check appropriate box: More than \$1,000 More than \$12,500

ARKANSAS TEACHER RETIREMENT SYSTEM
(name of employer or source of income)
1400 W. 3RD LITTLE ROCK, AR 72201
(address)
SHERRY BETH SAELER
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received RETIREMENT

- c) Check appropriate box: More than \$1,000 More than \$12,500

SOCIAL SECURITY ADMINISTRATION
(name of employer or source of income)
(address)
JEREL DUANE SAELER
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received SOCIAL SECURITY

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SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500

JSR Trucking, LLC
(name of corporation, firm or enterprise)
54 DALLAS / 70 FORDYCE, AA 71747
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500

N/A
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to ensure the validity of the findings.

3. The third part of the document describes the results of the data analysis and the key findings. It identifies the main trends and patterns observed in the data, which provide valuable insights into the organization's performance.

4. The final part of the document provides conclusions and recommendations based on the findings. It suggests specific actions and strategies that can be implemented to address the identified issues and improve the organization's overall performance.

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) H. J. SAELEN, INC.
(name of business, corporation, firm, or enterprise)
809 E. McKISSACK WADDO, AL 71770
(address)
JEREL SAELEN PRESIDENT SHERY SAELEN SECRETARY
(office or directorship held)
JEREL SAELEN
(name of office holder)

b) JSR TRUCKING, LLC
(name of business, corporation, firm, or enterprise)
54 DALLAS 170 FORDYCE, AL 71742
(address)
JEREL SAELEN OWNER
(office or directorship held)
JEREL SAELEN
(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) N/A
(name of creditor)
(address of creditor)
b) N/A
(name of creditor)
(address of creditor)
c) N/A
(name of creditor)
(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) N/A
(name of governmental body) (address of governmental body)
(amount owed) (nature of the obligation)
b) N/A
(name of governmental body) (address of governmental body)
(amount owed) (nature of the obligation)

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support effective decision-making.

3. The third part of the document provides a detailed overview of the data analysis techniques employed. It includes a discussion on statistical methods, data visualization, and the use of advanced analytics to uncover insights from the data.

4. The fourth part of the document focuses on the implementation of data-driven strategies. It describes how the insights gained from the analysis are used to inform business decisions and drive operational improvements.

5. The fifth part of the document addresses the challenges and risks associated with data management and analysis. It discusses the importance of data security, privacy, and the need for robust governance frameworks.

6. The sixth part of the document provides a summary of the key findings and conclusions. It reiterates the value of data in driving organizational success and the importance of ongoing monitoring and evaluation.

7. The final part of the document offers recommendations for future research and practice. It suggests areas for further exploration and provides guidance on how to effectively integrate data into the organization's strategic planning process.

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

- a) N/A

(name)

(address)
- b) N/A

(name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

- a) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- b) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- c) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- d) N/A

(description of gift)

(date) (fair market value)

(source of gift)
- e) N/A

(description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A

(description of award)

(date) (fair market value)

(source of award)

b) N/A

(description of award)

(date) (fair market value)

(source of award)

c) N/A

(description of award)

(date) (fair market value)

(source of award)

d) N/A

(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) N/A

(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

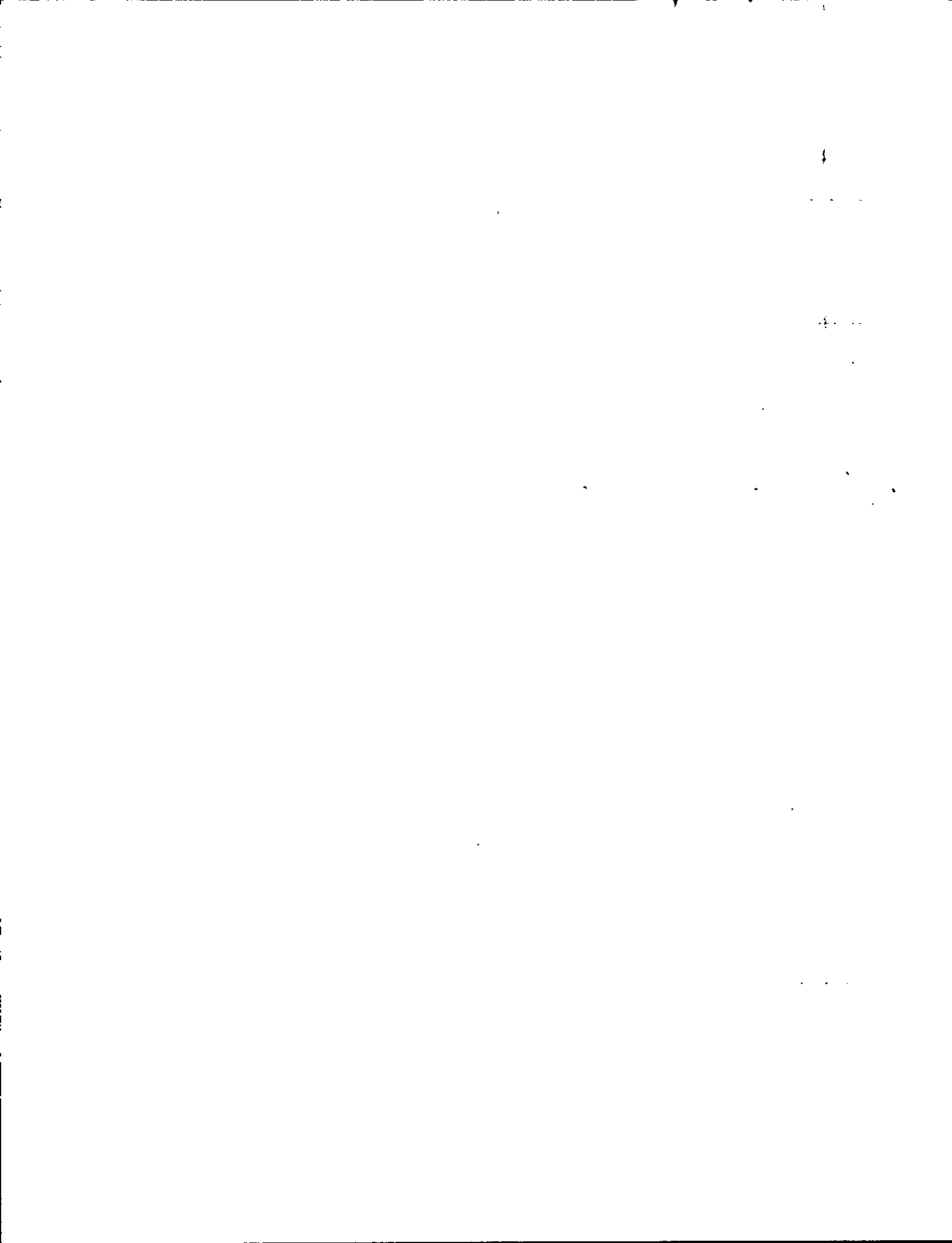
b) N/A

(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)



SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

- a) N/A

(name of business)

(governmental body which regulates or controls)
- b) N/A

(name of business)

(governmental body which regulates or controls)
- c) N/A

(name of business)

(governmental body which regulates or controls)
- d) N/A

(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

- a) N/A

(goods or services)

(governmental body to whom sold)

(compensation paid)
- b) N/A

(goods or services)

(governmental body to whom sold)

(compensation paid)
- c) N/A

(goods or services)

(governmental body to whom sold)

(compensation paid)
- d) N/A

(goods or services)

(governmental body to whom sold)

(compensation paid)

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1999

2000

2001

2002

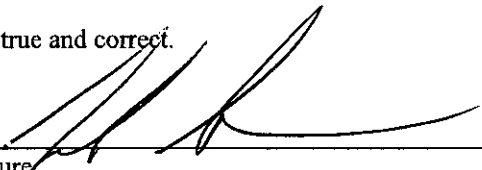
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SECTION 14- SIGNATURE

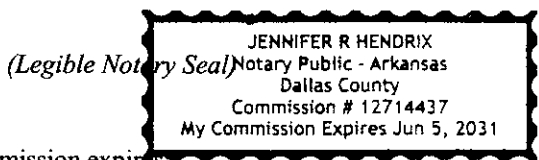
I certify under penalty of false swearing that the above information is true and correct.

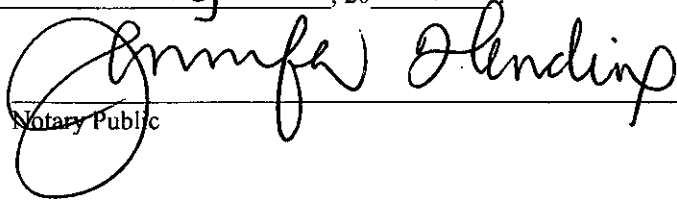
Signature 

STATE OF ARKANSAS

COUNTY OF Dallas } ss

Subscribed and sworn before me this 15 day of January, 2025




Notary Public

My commission expires: _____

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

