

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

FILED

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

JAN 08 2024
Arkansas
Secretary of State

SECTION 1- NAME AND ADDRESS

Name Tucker Tracy Selby
(Last) (First) (Middle)
Address 413 S. Cherry Street Hamburg AR 71646
(Street or P.O. Box Number) (City) (State) (Zip Code)
Phone (870) 672-3404

Spouse's name Tucker, Jr. Edward Austin
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Tracy Lynn Tucker, Tracy S. Tucker, Edward Tucker, Edward A. Tucker, Tracy Selby Tucker, Tracy Tucker, Eddy Tucker, Edward A. Tucker, Jr.,

SECTION 2- REASON FOR FILING

FILED

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- * State Government: Agency Head/Department Director/Division Director University of Arkansas at Monticello - College of Technology-Crossett/Vice-Chancellor
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission _____
(name of board/commission)
- * School Board member Southeast Arkansas Education Service Cooperative
(name of school district)
- Candidate for school board _____
(name of school district)
- * Public or Charter School Superintendent Hermitage School District
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

- * Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - * Planning board or commission Crossett Economic Development Commission
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or your spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500
Hermitage School District
(name of employer or source of income)
P.O. Box 38, Hermitage, AR 71647
(address)
Dr. Tracy S. Tucker
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received From January 1, 2023 until June 30, 2023, I served as the Superintendent of Schools for the Hermitage School District.

b) Check appropriate box: More than \$1,000 More than \$12,500
University of Arkansas at Monticello
(name of employer or source of income)
P.O. Box 3626, Monticello, AR 71656
(address)
Tracy S. Tucker
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Beginning July 1, 2023, I serve as the Vice Chancellor for the UAM College of Technology in Crossett.

c) Check appropriate box: More than \$1,000 More than \$12,500
Hamburg School District
(name of employer or source of income)
202 E. Parker, Hamburg, AR 71646
(address)
Edward A. Tucker, Jr.
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Edward serves the district as the high school principal.

d) Check appropriate box: More than \$1,000 More than \$12,500
ACT College Board
(name of employer or source of income)
500 ACT Drive, PO Box 168, Iowa City, IA 52243-0168
(address)
Edward A. Tucker, Jr.
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Edward administers the ACT on the weekends.

e) Check appropriate box: More than \$1,000 More than \$12,500

AR Teacher Retirement
(name of employer or source of income)

1400 W. 3rd Street, Little Rock, AR 72201
(address)

Tracy S. Tucker
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Tracy officially retired and is drawing retirement funds from her account in AR Teacher Retirement.

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500

Century Next Bank
(name of corporation, firm or enterprise)

603 N. Main, Hamburg, AR 71646
(address)

Edward A. Tucker, Jr. and/or Tracy S. Tucker
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500

(name of corporation, firm or enterprise)

(address)

(name under which investment held)

(amount owed)	(nature of the obligation)
b) _____	_____
(name of governmental body)	(address of governmental body)
(amount owed)	(nature of the obligation)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) _____	(name)
_____	(address)
b) _____	(name)
_____	(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) _____	(description of gift)
(date)	(fair market value)
_____	(source of gift)
b) _____	(description of gift)
(date)	(fair market value)
_____	(source of gift)
c) _____	(description of gift)
(date)	(fair market value)
_____	(source of gift)
d) _____	(description of gift)
(date)	(fair market value)
_____	(source of gift)
e) _____	(description of gift)
(date)	(fair market value)

SECTION 14- SIGNATURE

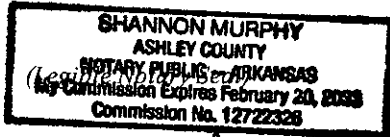
I certify under penalty of false swearing that the above information is true and correct.

Tracy S. Inken
Signature

STATE OF ARKANSAS

COUNTY OF Ashley } ss

Subscribed and sworn before me this 4th day of January, 2024.



Shannon Murphy
Notary Public

My commission expires: February 20, 2033

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.