

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:
John Thurston, Secretary of State
500 Woodlane Street
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3548

Calendar year covered 2023
(Note: Filing covers the previous calendar year)

For assistance in completing
this form contact:
Arkansas Ethics Commission
Phone (501) 324-9600
Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name	<u>Simon</u>	<u>SCOTT</u>	<u>David</u>
	(Last)	(First)	(Middle)
Address	<u>1700 N. Old Wire Rd.</u>	<u>Fayetteville, AR</u>	<u>72703</u>
	(Street or P.O. Box Number)	(City)	(State)
Phone	<u>501-804-4081</u>		
Spouse's name	<u>Simon</u>	<u>Angela</u>	<u>Prince</u>
	(Last)	(First)	(Middle)
All names under which you and/or your spouse do business:	<u>same as above</u>		

SECTION 2- REASON FOR FILING

- Public Official _____
(office held)
- Candidate _____
(office sought)
- District Judge _____
(name of district)
- City Attorney _____
(name of city)
- State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)
- Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)
- Public appointee to State Board or Commission Arkansas National Heritage Commission
(name of board/commission)
- School Board member _____
(name of school district)
- Candidate for school board _____
(name of school district)
- Public or Charter School Superintendent _____
(name of school district/school)
- Executive Director of Education Service Cooperative _____
(name of cooperative)
- Advertising and Promotion Commission member _____
(name of advertising and promotion commission)
- Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

FILED

JUL 30 2024

**Arkansas
Secretary of State**

SECTION 2- REASON FOR FILING (continued)

- Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
 - Planning board or commission _____
 - Airport board or commission _____
 - Water or Sewer board or commission _____
 - Utility board or commission _____
 - Civil Service commission _____

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or your spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: More than \$1,000 More than \$12,500

Dons PICS Inc
(name of employer or source of income)
2781 N. College Ave, Fayetteville, AR 72703
(address)
Scott Simon
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Develop charitable foundation for dyslexia

b) Check appropriate box: More than \$1,000 More than \$12,500

Frederick Poe Travel Service, Inc.
(name of employer or source of income)
P.O. Box 2576, Little Rock, AR 72203
(address)
Angela Simon
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Executive Assistant & Travel agent

c) Check appropriate box: More than \$1,000 More than \$12,500

The Nature Conservancy
(name of employer or source of income)
4245 Fairfax Drive, Suite 100, Arlington, VA 22203-1637
(address)
Scott Simon
(name under which income received)

Provide a brief description of the nature of the services for which the compensation was received Arkansas Director

d) Janus Henderson Investors More than \$1,000 ~~More than \$12,500~~
P.O. Box 219109, Kansas City, MO 64121
Scott or Angela Simon Capital gain distribution

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) Don and Millie Nelms Foundation
(name of business, corporation, firm, or enterprise)
2781 N. College Ave, Fayetteville, AR 72703
(address)
Board member - Secretary and Treasurer
(office or directorship held)
Scott Simon
(name of office holder)

b) _____
(name of business, corporation, firm, or enterprise)

(address)

(office or directorship held)

(name of office holder)

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) Chase Subaru Motors Finance
(name of creditor)
270 Park Avenue, New York, NY 10017
(address of creditor)

b) _____
(name of creditor)

(address of creditor)

c) _____
(name of creditor)

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a) None not applicable
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

b) _____
(name of governmental body) (address of governmental body)

(amount owed) (nature of the obligation)

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Frog Valley LLC (1/6 ownership)
1700 N. Old Wire Rd, Fayetteville, AR 72703
Scott or Angela Simon
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Regions Bank
1900 5th Ave N., Birmingham, AL 35203
Scott or Angela Simon
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
Arvest Bank
P.O. Box 1670, Lowell, AR 72745
Scott or Angela Simon
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
First Horizon Bank
165 Madison Ave., Memphis, TN 38103
Scott or Angela Simon
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
Please see attachment
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
(name of corporation, firm or enterprise)
(address)
(name under which investment held)

SECTION 8- GUARANTOR OR CO-MAKER

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

a) None, not applicable (name)

(address)

b) _____ (name)

(address)

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) None, not applicable (description of gift)

(date) (fair market value)

(source of gift)
b) _____ (description of gift)

(date) (fair market value)

(source of gift)
c) _____ (description of gift)

(date) (fair market value)

(source of gift)
d) _____ (description of gift)

(date) (fair market value)

(source of gift)
e) _____ (description of gift)

(date) (fair market value)

(source of gift)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) None, not applicable
(description of award)

(date) (fair market value)

(source of award)

b) _____
(description of award)

(date) (fair market value)

(source of award)

c) _____
(description of award)

(date) (fair market value)

(source of award)

d) _____
(description of award)

(date) (fair market value)

(source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) None, not applicable
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

b) _____
(name of person or organization paying expense)

(business address)

(date of expense) \$ (amount of expense)

(nature of expenditure)

SECTION 12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

a) None, not applicable
(name of business)

(governmental body which regulates or controls)

b) _____
(name of business)

(governmental body which regulates or controls)

c) _____
(name of business)

(governmental body which regulates or controls)

d) _____
(name of business)

(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) None, not applicable
(goods or services)

(governmental body to whom sold)

(compensation paid)

b) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

c) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

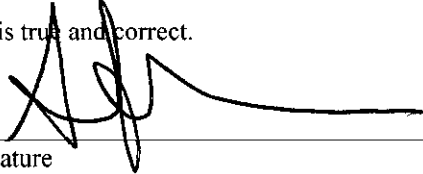
d) _____
(goods or services)

(governmental body to whom sold)

(compensation paid)

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

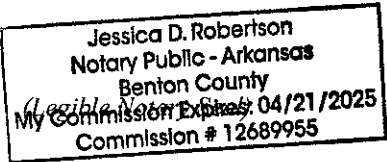


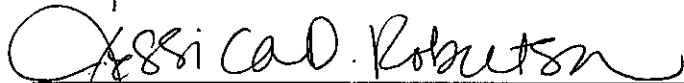
Signature

STATE OF ARKANSAS

COUNTY OF Benton } ss

Subscribed and sworn before me this 29 day of July, 2024.





Notary Public

My commission expires: 4-21-2025

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Attachment for Scott Simon's Statement of Financial Interest – Section 4 Business or Holdings
July 28, 2024

T. Rowe Price Structured Research Tr-C Fund (w/in 401K) 100 East Pratt Street Baltimore, MD 21202 Scott Simon	More than \$12,500
Cohen and Steers Realty Fund (w/in 401K) 1166 Avenue of the Americas, New York, NY Scott Simon	More than \$12,500
Fidelity Total International Index Fund (w/in 401K) PO Box 770001, Cincinnati, OH 45277-0050 Scott Simon	More than \$12,500
Fidelity 500 Index Fund (w/in 401K) PO Box 770001, Cincinnati, OH 45277-0050 Scott Simon	More than \$12,500
Invesco Developing Markets Fund Class R6 (w/in 401K) P.O. Box. 219078, Kansas City, MO 64121-9078 Scott Simon	More than \$12,500
Wellington CIF II SMID Cap Research Fund Series 1(w/in 401K) 280 Congress Street, Boston, Massachusetts 02210 Scott Simon	More than \$12,500
Fidelity Emerging Markets Index Fund (w/in 403B7) PO Box 770001, Cincinnati, OH 45277-0050 Scott Simon	More than \$12,500
Fidelity Large Cap Growth Index Fund (w/in 403B7) PO Box 770001, Cincinnati, OH 45277-0050 Scott Simon	More than \$12,500
Cambria Foreign Shareholder Yield ETF (w/in Roth 401K) 3300 Highland Ave Manhattan Beach, CA 90266 Scott Simon	More than \$12,500
Vanguard High-Yield Corporate Fund (w/in Roth 401K) 100 Vanguard Boulevard, Malvern, Pennsylvania, 19355-2331 Scott Simon	More than \$12,500

SPDR Portfolio S&P 400 Fund (w/in Roth 401K) 1 Iron Street Boston, Massachusetts 02210 Scott Simon	More than \$1,000
SPDR Portfolio S&P 600 Fund (w/in Roth 401K) 1 Iron Street Boston, Massachusetts 02210 Scott Simon	More than \$1,000
Fidelity International Discovery Fund (w/in Roth 401K) PO Box 770001, Cincinnati, OH 45277-0050 Scott Simon	More than \$1,000
Fidelity Magellan Fund (w/in Roth 401K) PO Box 770001, Cincinnati, OH 45277-0050 Angela Simon	More than \$1,000
Select Sector TR Real Estate SPDR ETF (w/in Roth 401K) 1 Iron Street Boston, Massachusetts 02210 Angela Simon	More than \$1,000
SPDR Portfolio Developed World EX-US ETF (w/in Roth 401K) 1 Iron Street Boston, Massachusetts 02210 Angela Simon	More than \$1,000
SPDR High Yield Bond ETF (w/in Roth 401K) 1 Iron Street Boston, Massachusetts 02210 Angela Simon	More than \$1,000
Fidelity Contra Fund (w/in IRA) PO Box 770001, Cincinnati, OH 45277-0050 Angela Simon	More than \$12,500
Vanguard International Growth Admiral CL Fund (w/in IRA) 100 Vanguard Boulevard, Malvern, Pennsylvania, 19355-2331 Angela Simon	More than \$12,500
Fidelity Magellan Fund (W/in IRA) PO Box 770001, Cincinnati, OH 45277-0050 Angela Simon	More than \$12,500
Vanguard Small Cap Index Admiral CL Fund (W/in IRA) 100 Vanguard Boulevard, Malvern, Pennsylvania, 19355-2331 Angela Simon	More than \$12,500
American Funds New World CL F2 Fund (W/in IRA) 333 S. Hope Street, 53rd Floor Los Angeles, CA 90071	More than \$12,500

Angela Simon

SS&C ALPS Advisors Alerian Energy Intra ETF Fund (w/in IRA) More than \$12,500
1290 Broadway, Suite 1000, Denver, CO 80203
Angela Simon

ALPS Alerian MLP ETF NEW (W/in IRA) More than \$1,000

Boston Properties LP SR NOTE CPN 3.200% (w/in IRA) More than \$1,000
800 BOYLSTON STREET, SUITE 1900, BOSTON, MA, 02199
Angela Simon

Apple, Inc. Stock (W/in IRA) More than \$1,000
One Apple Park Way; Cupertino, CA 95014, U.S.A.
Angela Simon

Amazon.com Inc. Stock (W/in IRA) More than \$1,000
410 Terry Ave N, Seattle 98109, WA
Angela Simon

Sector Energy Select Sector SPDR ETF Fund (W/in IRA) More than \$1,000
1 Iron Street Boston, Massachusetts 02210
Angela Simon

Alphabet, Inc. CL C Stock (w/in IRA) More than \$1,000
1600 Amphitheatre Parkway Mountain View, CA 94043
Angela Simon

VANGUARD REAL ESTATE INDEX ADMIRAL CL Fund (W/in IRA) More than \$1,000
100 Vanguard Boulevard, Malvern, Pennsylvania, 19355-2331
Angela Simon

VANGUARD ENERGY INDEX ADMIRAL CL Fund (w/in IRA) More than \$1,000
100 Vanguard Boulevard, Malvern, Pennsylvania, 19355-2331
Angela Simon

AMERICAN Funds EMERGING MARKETS BOND CL F2 Fund (W/in IRA) More than \$1,000
333 S. Hope Street, 53rd Floor Los Angeles, CA 90071
Angela Simon

JPMORGAN LIQUID ASSETS MONEY MKT PREMIER CL More than \$1,000
270 Park Avenue, New York, NY.
Scott or Angela Simon

JPMORGAN CHASE & CO Stock More than \$1,000

270 Park Avenue, New York, NY.
Scott or Angela Simon

GOLDMAN SACHS GROUP INC Stock More than \$1,000
200 West Street New York, NY 10282
Scott or Angela Simon

FIRST TRUST CLOUD COMPUTING INDEX ETF More than \$1,000
120 E. Liberty Drive Suite 400. Wheaton, Il 60187
Scott or Angela Simon

META PLATFORMS INC CL A Stock More than \$1,000
1 Hacker Way, Menlo Park, CA 94025
Scott or Angela Simon

NVIDIA CORP More than \$1,000
2788 San Tomas Express Way, Santa Clara, CA 95051
Scott or Angela Simon

GLOBAL X ARTIFICIAL INTELLIGENCE & TECHNOLOGY ETF More than \$1,000
1 Freedom Valley Drive, Oaks, PA, 19456
Scott or Angela Simon

