

STATEMENT OF FINANCIAL INTEREST

State/District officials file with:

Cole Jester, Secretary of State
 500 Woodlane Street
 Little Rock, AR 72201
 Phone (501) 682-5070
 Fax (501) 682-3408

Calendar year covered 2025
 (Note: Filing covers the previous calendar year)

For assistance in completing
 this form contact:
 Arkansas Ethics Commission
 Phone (501) 324-9600
 Toll Free (800) 422-7773

Is this an amendment? Yes No

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name Womack Shawn A.
(Last) (First) (Middle)

Address 625 Marshall Street Little Rock AR 72201
(Street or P.O. Box Number) (City) (State) (Zip Code)

Phone 501-682-6849

Spouse's name Womack Melinda F.
(Last) (First) (Middle)

All names under which you and/or your spouse do business: Shawn and Melinda Womack, Nola Faye Properties, LLC, Cornerstone Group, LLC, and C-SAW Investments, LLC

SECTION 2- REASON FOR FILING

FILED

Public Official Supreme Court Justice FEB 02 2026
(office held)

Candidate Arkansas
(office sought) **Secretary of State**

District Judge _____
(name of district)

City Attorney _____
(name of city)

State Government: Agency Head/Department Director/Division Director _____
(name of agency/department/division)

Chief of Staff or Chief Deputy _____
(name of Constitutional Officer, Senate, or House of Representatives)

Public appointee to State Board or Commission _____
(name of board/commission)

School Board member _____
(name of school district)

Candidate for school board _____
(name of school district)

Public or Charter School Superintendent _____
(name of school district/school)

Executive Director of Education Service Cooperative _____
(name of cooperative)

Advertising and Promotion Commission member _____
(name of advertising and promotion commission)

Research Park Authority Board member under A.C.A. § 14-144-201 et seq. _____
(name of research park authority board)

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a) Check appropriate box: More than \$1,000 More than \$12,500
Nola Faye Properties, LLC
P.O. Box 373 Tontitown, AR (name of corporation, firm or enterprise)
(address)
Shawn A. and Melinda F. Womack
(name under which investment held)

b) Check appropriate box: More than \$1,000 More than \$12,500
Cornerstone Group, LLC
P.O. Box 373 Tontitown, AR (name of corporation, firm or enterprise)
(address)
Shawn A. and Melinda F. Womack
(name under which investment held)

c) Check appropriate box: More than \$1,000 More than \$12,500
C-SAW Investments, LLC
P.O. Box 373 Tontitown, AR (name of corporation, firm or enterprise)
(address)
Shawn A. Womack
(name under which investment held)

d) Check appropriate box: More than \$1,000 More than \$12,500
Brokerage Accounts: Edward Jones, Robinhood (Inc. TSLA, F, AAPL, USOI, SLVO, BTC, DOGE, AM)
Various (name of corporation, firm or enterprise)
(address)
Shawn A. and Melinda F. Womack
(name under which investment held)

e) Check appropriate box: More than \$1,000 More than \$12,500
Checking/Savings Accounts: First Security Bank, First Community Bank, Bank OZK
Springdale, Mountain Home, Springdale (name of corporation, firm or enterprise)
(address)
Shawn A. and Melinda F. Womack, Cornerstone Group, LLC, Nola Faye Properties, LLC, C-SAW Investments, LLC
(name under which investment held)

f) Check appropriate box: More than \$1,000 More than \$12,500
Retirement Accounts: Capital Group, American Funds
Norfolk, VA (name of corporation, firm or enterprise)
(address)
Shawn A. and Melinda F. Womack
(name under which investment held)

Rental Real Estate More than \$12,500
Mountain Home and Springdale, Arkansas
Shawn A. and Melinda F. Womack, Nola Faye Properties

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a)	Nola Faye Properties, LLC	Cornerstone Group, LLC
	(name of business, corporation, firm, or enterprise)	Same
	P.O. Box 373 Tontitown, AR	
	(address)	
	Secretary/President	Same
	(office or directorship held)	
	Shawn A. Womack/Melinda F. Womack	Same
	(name of office holder)	
b)	C-SAW Investments, LLC	Tesla Owners Club of Arkansas
	(name of business, corporation, firm, or enterprise)	
	P.O. Box 373 Tontitown, AR	Little Rock, AR
	(address)	
	President/Secretary	Volunteer Board Member
	(office or directorship held)	
	Shawn A. Womack	Shawn A. Womack
	(name of office holder)	

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a)	N/A
	(name of creditor)
	(address of creditor)
b)	
	(name of creditor)
	(address of creditor)
c)	
	(name of creditor)
	(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

a)	N/A
	(name of governmental body)
	(address of governmental body)
	(amount owed)
	(nature of the obligation)
b)	
	(name of governmental body)
	(address of governmental body)
	(amount owed)
	(nature of the obligation)

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Deaf and Blind, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive life-long learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) N/A
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

b) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

c) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

d) _____
 _____ (description of award)
 _____ (date) _____ (fair market value)
 _____ (source of award)

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

a) George Mason University, Scalia School of Law, Law and Economics Center
 _____ (name of person or organization paying expense)
4400 University Dr., Fairfax, VA
 _____ (business address)
Jan. 26-Feb. 1, 2025// March 17-20, 2025// August 28-29, 2025 \$3,502 \$195
 _____ (date of expense) _____ (amount of expense)
Travel, Lodging, Food, and conference expenses
 _____ (nature of expenditure)

b) Georgetown Law School Center for the Constitution
 _____ (name of person or organization paying expense)
600 New Jersey Ave. NW, Washington, DC
 _____ (business address)
April 30-May 3, 2025 \$ 2,572.79
 _____ (date of expense) _____ (amount of expense)
Travel, lodging, food, conference expenses
 _____ (nature of expenditure)
The Federalist Society
1776 I St. NW, August 13-15, 2025 \$3,627
Washington, DC
Travel, Lodging, Food,
Conference Expenses

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.
 Revised 08/2025

SECTION 14- SIGNATURE

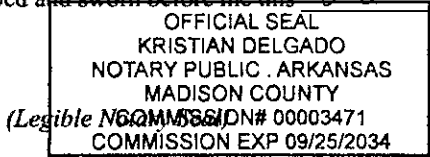
I certify under penalty of false swearing that the above information is true and correct.

Shawn A. Woodall
Signature

STATE OF ARKANSAS

COUNTY OF Washington } ss

Subscribed and sworn before me this 23 day of January, 2026.



Kristian Delgado
Notary Public

My commission expires: 09/25/34

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

- State or district candidates/public servants file with the Secretary of State.
- Appointees to state boards/commissions file with the Secretary of State.
- County, township, and school district candidates/public servants file with the county clerk.
- Municipal candidates/public servants file with the city clerk or recorder, as the case may be.
- City attorneys file with the city clerk of the municipality in which they serve.
- District judges file with the Secretary of State.
- Members of regional boards or commissions file with the county clerk of the county in which they reside.
- Executive directors of education service cooperatives file with the county clerk.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the previous calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.